



## Legislation Text

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**File #:** 25-2460, **Version:** 1

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**Primary Department:** County Clerk

**Primary Department Head/Elected Official:** Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

**Secondary Department:** Choose an item.

**Secondary Department Head/Elected Official:**

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Notice

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable):

**MWBE Contracted Goal** (if applicable): N/A

**MWBE Current Participation** (if applicable): N/A

**Justification for 0% MWBE Participation Goal:** N/A - Goal not applicable to request

**Grant Indirect Costs Rate** (if applicable):

**Justification for 0% Grant Indirect Costs Rate** (if applicable): Choose an item.

**Request Summary (Agenda Caption):**

April 11, 2025 - NOTICE OF A PUBLIC MEETING

**Background and Discussion:**

N/A

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**County Strategic Plan Goal:** Choose an item.

**County Strategic Plan Objective:** Choose an item.

**Justice/Safety Initiative (Goal 1):** Choose an item.

**Infrastructure Initiative (Goal 2):** Choose an item.

**Economy Initiative (Goal 3):** Choose an item.

**Health Initiative (Goal 4):** Choose an item.

**Climate/Resilience Initiative (Goal 5):** Choose an item.

**Housing Initiative (Goal 6):** Choose an item.

**Additional notes related to the Strategic Plan:**

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Existing Budget</b>	\$	\$	\$	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$	\$
<b>Grants - Proposed Budget (For Grants Items only)</b>				
	Labor	Non-Labor	Total	No. of Grant Years
<b>Local Match Source - Existing Budget</b>	\$	\$	\$	

Local Match Source - Additional	\$	\$	\$	
Grant Funds Applied for/Awa	\$	\$	\$	
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Ser	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** N/A

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

**Attachments (if applicable):** N/A