



Legislation Text

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**File #:** 25-2407, **Version:** 1

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**Primary Department:** County Judge

**Primary Department Head/Elected Official:** Lina Hidalgo

**Secondary Department:** N/A

**Secondary Department Head/Elected Official:** N/A

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Resolution

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): N/A

**MWBE Contracted Goal** (if applicable): N/A

**MWBE Current Participation** (if applicable): N/A

**Justification for 0% MWBE Participation Goal:** N/A - Goal not applicable to request

**Grant Indirect Costs Rate** (if applicable): N/A

**Justification for 0% Grant Indirect Costs Rate** (if applicable): N/A - Not a grant item

**Request Summary (Agenda Caption):**

Request by the County Judge for approval of a resolution designating May 1-7, 2025 as Hurricane Preparedness Week in Harris County, Texas.

**Background and Discussion:**

N/A

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**County Strategic Plan Goal:** N/A

**County Strategic Plan Objective:** N/A

**Justice/Safety Initiative (Goal 1):** N/A

**Infrastructure Initiative (Goal 2):** N/A

**Economy Initiative (Goal 3):** N/A

**Health Initiative (Goal 4):** N/A

**Climate/Resilience Initiative (Goal 5):** N/A

**Housing Initiative (Goal 6): N/A**

**Additional notes related to the Strategic Plan: N/A**

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	N/A			
	<b>Current Fiscal Year Cost</b>			<b>Annual Fiscal Cost</b>
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>	<b>Recurring Exp</b>
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Existing Budget</b>	\$	\$	\$	\$
<b>Additional Budget Request</b> <i>(Requires Fiscal Review Request Form)</i>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Requ</b>	\$	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$	\$
<b>Grants - Proposed Budget</b> <i>(To be filled out by Grants staff only)</i>				
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>	<b>No. of Grant Years</b>
<b>Local Match Source - Existing Bu</b>	\$	\$	\$	
<b>Local Match Source - Additional I</b>	\$	\$	\$	
<b>Grant Funds Applied for/Av</b>	\$	\$	\$	
<b>Personnel</b> <i>(Fill out section only if requesting new PCNs)</i>				
<b>Current Position Count for Ser</b>	-	-	-	-
<b>Additional Positions Request</b>	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: 4/16/2025**

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Robert Nnake, Director of Community Relations, County Judge's Office

**Attachments** (if applicable): Resolution