



Legislation Text

File #: 25-2213, **Version:** 1

Primary Department: Purchasing

Primary Department Head/Elected Official: Paige McInnis

Secondary Department: Housing and Community Development

Secondary Department Head/Elected Official: Thao Costis

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 220151

Vendor/Entity Legal Name (if applicable): The National Development Council for Community Development Inc. dba Grow America

MWBE Contracted Goal (if applicable):

MWBE Current Participation (if applicable):

Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability

Grant Indirect Costs Rate (if applicable):

Justification for 0% Grant Indirect Costs Rate (if applicable): Choose an item.

Request Summary (Agenda Caption):

Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement and to correct the vendor name from The National Development Council for Community Development Inc. dba National Development Council (as approved) to The National Development Council for Community Development Inc. dba Grow America (corrected) for Treasury American Rescue Plan Act Affordable Housing Portfolio Program guidelines consulting services for the Housing and Community Development Department for the extended period of August 2, 2025 - December 31, 2026, with no increase in the total contract amount (220151), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability.

Background and Discussion:

Second Amendment for Treasury American Rescue Plan Act Affordable Housing Portfolio Program Guidelines Consulting Services for the Harris County Community Services Department (ARPA).

Expected Impact:

This will allow HCDD to continue services under the current contract.

Alternative Options:

N/A

County Strategic Plan Goal: Choose an item.

County Strategic Plan Objective: Choose an item.

Justice/Safety Initiative (Goal 1): Choose an item.

Infrastructure Initiative (Goal 2): Choose an item.

Economy Initiative (Goal 3): Choose an item.

Health Initiative (Goal 4): Choose an item.

Climate/Resilience Initiative (Goal 5): Choose an item.

Housing Initiative (Goal 6): Choose an item.

Additional notes related to the Strategic Plan:

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
4/26/22	174	Project Advertisement
8/2/22	314	Award
8/8/23	19	Renewal No. 1
3/26/24	422	Amendment No. 1 & Renewal No. 2

Location: N/A

Address (if applicable): N/A

Precinct(s): Choose an item.

Fiscal and Personnel Summary				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
Funding Sources				
Existing Budget				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Existing Budget	\$	\$	\$	\$
Additional Budget Request (Requires Fiscal Review Request Form)				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Sources	\$	\$	\$	\$
Grants - Proposed Budget (To be filled out by Grants staff only)				

	Labor	Non-Labor	Total	No. of Grant Years
Local Match Source - Existing Bu	\$	\$	\$	
Local Match Source - Additional	\$	\$	\$	
Grant Funds Applied for/Awa	\$	\$	\$	
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Ser	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: 4/10/2025

Anticipated Implementation Date (if different from Court date): Click or tap to enter a date.

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department: Samuel Borders, Director, Community Services Department, Corey Douglas, Senior Contract Manager, Purchasing Department

Attachments (if applicable): Letter, Amendment