



## Legislation Text

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**File #:** 24-2469, **Version:** 1

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**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 210182

**Vendor/Entity Legal Name** (if applicable): Planet Ford Lincoln

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval to extend a contract with Planet Ford Lincoln for supplemental body shop repairs and related items for Harris County for the period of May 1, 2024 - July 31, 2024, or until a new contract is in place, with no increase in pricing (210182), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Background and Discussion:**

Request extension with Planet Ford Lincoln for Body Shop and Related Items

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment

\_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
09/28/2021	227	Award
04/26/2022	193	Renewal No. 1
04/25/2023	216	Renewal No. 2

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name			
	<b>Current Fiscal Year Cost</b>		
			<b>Annual Fiscal Cost</b>
	<b>Labor</b>	<b>Non-Labor</b>	<b>Total</b>
			<b>Recurring Expenses</b>

**Funding Sources****Existing Budget**

Choose an item.	\$	\$1,000,000	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$1,000,000	\$	\$

**Additional Budget Request** (*Requires Fiscal Review Request Form*)

Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$1,000,000</b>	\$	\$

**Personnel** (Fill out section only if requesting new PCNs)

Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** April 23, 2024**Anticipated Implementation Date** (if different from Court date): N/A**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Universal Services-Fleet; Brittani Bell, Sr. Buyer, Purchasing

**Attachments** (if applicable): Letter