

Legislation Text

#### File #: 24-2417, Version: 1

Department: Purchasing Department Head/Elected Official: DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Amendment

Project ID (if applicable): 220336 Vendor/Entity Legal Name (if applicable): Flock Group, Inc.

MWDBE Contracted Goal (if applicable): N/A MWDBE Current Participation (if applicable): N/A Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

## **Request Summary (Agenda Caption):**

Request that the County Judge execute an amendment to an agreement with Flock Group, Inc. in the additional amount of \$62,500 for license plate reader and sound detection system for Harris County for the extended period of June 6, 2023 - June 5, 2025 (220336), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

### **Background and Discussion:**

To provide a turnkey License Plate Reader (LPR) and sound detection system that shall enhance public safety for Harris County residents. The sound detection system is capable of detecting various sounds including gunshots, screeching tires and glass breaking in order to respond to illegal activity.

### **Expected Impact:**

Setup LPR and sound detection system at thirty (30) Precinct 2 locations within the Cloverleaf area in east Houston.

## Alternative Options:

N/A

## Alignment with Goal(s):

- X Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding

\_ Environment

\_ Governance and Customer Service

# **Prior Court Action** (if any):

| Date     | Agenda Item # | Action Taken           |  |  |
|----------|---------------|------------------------|--|--|
| 10/11/22 | 243           | Advertisement Approval |  |  |
| 06/06/23 | 249           | Award Best Proposal    |  |  |

# Location: N/A

Address (if applicable): N/A

Precinct(s): Choose an item.

| Fiscal and Personnel Summa              | ry             |                    |                       |                  |  |
|---|----------------|--------------------|-----------------------|------------------|--|
| Service Name                            |                |                    |                       |                  |  |
|   | Current Fise   | cal Year Cost      | Annual Fiscal<br>Cost |                  |  |
|   | Labor          | Non-Labor          | Total                 | Recurring Expens |  |
| Funding Sources                         | •              |                    |                       |                  |  |
| Existing Budget                         |                |                    |                       |                  |  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |  |
| Total Current Budget                    | \$             | \$                 | \$                    | \$               |  |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re | view Request Form) | -                     | ·                |  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |  |
| Total Additional Budget Request         | \$             | \$                 | \$                    | \$               |  |
| Total Funding Request                   | \$             | \$                 | \$                    | \$               |  |
| Personnel (Fill out section only if rea | questing new l | PCNs)              | -                     | ·                |  |
| Current Position Count for Service      | e -            | -                  | -                     | -                |  |
| Additional Positions Request            | -              | -                  | -                     | -                |  |
| Total Personnel                         | -              | -                  | -                     | -                |  |

### Anticipated Court Date: 04/23/2024

# Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** David Chang, Dir. Of Financial Services, Precinct 2; Dat Trinh, Buyer, Purchasing

Attachments (if applicable): Letter, Agreement