



Legislation Text

File #: 24-2603, **Version:** 1

Department: County Administration

Department Head/Elected Official: Leah Barton, Deputy County Administrator

Regular or Supplemental RCA: Supplemental RCA

Type of Request: Executive Session

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable):

MWDBE Contracted Goal (if applicable):

MWDBE Current Participation (if applicable):

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request by the Office of County Administration for an Executive Session for discussion and possible appointment of Reverend Alexander Johnson, a nominee from the County Judge, to the Harris County Public Defender Board, Position 5, for a term ending April 23, 2028.

Background and Discussion:

The Harris County Public Defender's Office Board (hereinafter referred to as PDO Board or Board) was created by Order of Harris County Commissioners Court dated September 14, 2010, to recommend the selection of the Chief Defender for the Harris County Public Defender's Office and thereafter monitor the office's progress.

Expected Impact:

Appointment of an expired position assigned to and previously appointed by the County Judge, which will enable continuity of operations and leadership on the board.

Alternative Options:

N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding

☐ Environment
☒ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------------|---------------|--|
| 10/09/2018 | V.1.2 | Approval for the reappointment of Dr. James Nash to the Harris County Public Defender Board for a term ending September 1, 2022. |

Location:

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary

| | | | | | |
|---|----|----|--------------------------|-----------|--------------------|
| Service Name | | | | | |
| | | | Current Fiscal Year Cost | | Annual Fiscal Cost |
| | | | Labor | Non-Labor | Total |
| | | | | | Recurring Expenses |
| Funding Sources | | | | | |
| Existing Budget | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Total Current Budget | \$ | \$ | \$ | \$ | |
| Additional Budget Request (<i>Requires Fiscal Review Request Form</i>) | | | | | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | \$ | |
| Total Additional Budget Request | \$ | \$ | \$ | \$ | |
| Total Funding Request | \$ | \$ | \$ | \$ | |
| Personnel (Fill out section only if requesting new PCNs) | | | | | |
| Current Position Count for Service | - | - | - | - | |
| Additional Positions Request | - | - | - | - | |
| Total Personnel | - | - | - | - | |

Anticipated Court Date: April 23, 2024**Anticipated Implementation Date (if different from Court date):** N/A**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item**Contact(s) name, title, department:** Daniel Santamaria, Director, OCA - Boards & Commissions**Attachments** (if applicable): Nominee's bio