

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# **Legislation Text**

File #: 24-2298, Version: 1

**Department:** Flood Control District

Department Head/Elected Official: Tina Petersen, Ph.D., P.E., Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Transmittal

Project ID (if applicable): Z100-00-00-X316

Vendor/Entity Legal Name (if applicable): T Construction, LLC

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Transmittal by the Flood Control District of a substantial completion certificate with T Construction, LLC, for Drainage System Repairs - Harris County Precinct 2. (Project ID Z100-00-00-X316, Job No. 21/0422, Countywide).

## **Background and Discussion:**

The substantially complete declaration is to capture the total cost to date and to move the identified expenses to the Fixed Asset module, where appropriate, per Harris County Accounting Procedure A.2-2-5 of the Harris County Capital Projects - Project Closeout Procedures.

#### **Expected Impact:**

By the term "substantially complete" it is meant that all the work identified by the items included on the Unit Price Schedule has been completed so that the Flood Control District can occupy the project and put it to the full and unrestricted use for which it was intended.

#### **Alternative Options:**

There is no viable alternative to accepting substantial completion when a contractor successfully completes the work scope of a contract.

### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- Transportation

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X Flooding

\_ Environment

\_ Governance and Customer Service

# Prior Court Action (if any):

| Date       | Agenda Item # | Action Taken             |
|------------|---------------|--------------------------|
| 02/08/2022 | 226.          | Contract Award           |
| 04/25/2023 | 131.          | Change in Contract No. 1 |
| 12/05/2023 | 176.          | Change in Contract No. 2 |

Location: N/A

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summary            |                          |                    |       |                       |  |  |  |
|---|--------------------------|--------------------|-------|-----------------------|--|--|--|
| Service Name N/A                        |                          |                    |       |                       |  |  |  |
| ·                                       | Current Fiscal Year Cost |                    |       | Annual Fiscal<br>Cost |  |  |  |
|   | Labor                    | Non-Labor          | Total | Recurring Expens      |  |  |  |
| Funding Sources                         |                          | -                  | -     |                       |  |  |  |
| Existing Budget                         |                          |                    |       |                       |  |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Total Current Budget                    | \$                       | \$                 | \$    | \$                    |  |  |  |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re           | view Request Form) |       |                       |  |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Total Additional Budget Request         | \$                       | \$                 | \$    | \$                    |  |  |  |
| Total Funding Request                   | \$                       | \$                 | \$    | \$                    |  |  |  |
| Personnel (Fill out section only if re- | questing new             | PCNs)              |       |                       |  |  |  |
| Current Position Count for Service      | <u> </u>                 | -                  | -     | -                     |  |  |  |
| Additional Positions Request            | -                        | -                  | -     | -                     |  |  |  |
| Total Personnel                         | -                        | -                  | -     | -                     |  |  |  |

Anticipated Court Date: April 23, 2024

**Anticipated Implementation Date (if different from Court date):** 

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Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Yesenia Martinez, Commissioners Court Coordinator, Flood Control District

Attachments (if applicable): Certificate of Substantial Completion and Map