

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# **Legislation Text**

File #: 24-1456, Version: 1

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Surety

Project ID (if applicable): 2108050185

Vendor/Entity Legal Name (if applicable): Astro Balmoral, L.P., A Delaware Limited Partnership

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval to retain financial surety for development projects for Astro Balmoral, L.P., A Delaware Limited Partnership in the amount of \$5,160.00 for Balmoral East Sec 3, Precinct 3.

### **Background and Discussion:**

The request for approval is related to the requirements outlined in section 4.03, Financial Surety: cash deposit, bond, or letter of credit made in accordance with the Texas Local Government Code 232.004 or 232.0045 and Harris County Infrastructure Regulations. The request for Cancellation of Financially Surety as outlined in Section 11.01 of the Regulations of Harris County, Texas for The Release or Retain of Financial Surety fees referenced within the Harris County Infrastructure Regulations.

| Expected Impact | τ: |  |
|-----------------|----|--|
|-----------------|----|--|

N/A

## **Alternative Options:**

N/A

## Alignment with Goal(s):

- Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- Public Health

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- $\_\, {\sf Transportation}$
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

# Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

Location: Balmoral East Sec 3

Address (if applicable): Precinct(s): Precinct 3

| Fiscal and Personnel Summa              | ry             |                    |                       |                  |
|---|----------------|--------------------|-----------------------|------------------|
| Service Name                            |                |                    |                       |                  |
| •                                       | Current Fise   | cal Year Cost      | Annual Fiscal<br>Cost |                  |
|   | Labor          | Non-Labor          | Total                 | Recurring Expens |
| Funding Sources                         |                |                    | •                     |                  |
| Existing Budget                         |                |                    |                       |                  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Total Current Budget                    | \$             | \$                 | \$                    | \$               |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re | view Request Form) | •                     |                  |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Choose an item.                         | \$             | \$                 | \$                    | \$               |
| Total Additional Budget Request         | \$             | \$                 | \$                    | \$               |
| Total Funding Request                   | \$             | \$                 | \$                    | \$               |
| Personnel (Fill out section only if re  | questing new I | PCNs)              |                       | <u>.</u>         |
| Current Position Count for Service      | -              | -                  | -                     | -                |
| Additional Positions Request            | -              | -                  | -                     | -                |
| Total Personnel                         | -              | -                  | -                     | -                |

Anticipated Court Date: March 26, 2024

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

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Contact(s) name, title, department: Darrell Hahn, Permits Manager, Permits, HCED

Attachments (if applicable):