



## Legislation Text

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**File #:** 24-1503, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Negotiation

**Project ID** (if applicable): UPIN - 24103MF3AX01

**Vendor/Entity Legal Name** (if applicable): Binkley & Barfield Inc

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### **Request Summary (Agenda Caption):**

Request for approval to negotiate with Binkley & Barfield Inc for professional engineering services in connection with Street Lighting - Highlands - 2023, UPIN 24103MF3AX01, Precinct 3.

### **Background and Discussion:**

The project consists of services that will include Utility District coordination, CenterPoint Energy coordination, and lighting analysis and layouts necessary for a phased installation approach. There are five distinct subdivisions within the Precinct 3 area of Highlands. The project consists of a single design phase with two (2) installation phases.

1. Phase 1: Highland Woods Section 1, Highland Terrace, and Elana Townsite (approximately 61 Streetlights)
2. Phase 2: Highlands Townsite & Harris J.A. (approximately 190 Streetlights).

### **Expected Impact:**

This The expected impact is to improve safety for both pedestrians and motorists while also deterring crime by providing visibility at night for residents in the Highlands Community.

### **Alternative Options:**

The alternative option would be denial of this project, which may keep the infrastructure and the development as it is.

### **Alignment with Goal(s):**

X Justice and Safety

- X Economic Opportunity
- \_ Housing
- X Public Health
- X Transportation
- X Flooding
- \_ Environment
- X Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable): Highlands  
 Precinct(s): Precinct 3

| <b>Fiscal and Personnel Summary</b>                                    |                                 |                  |              |                           |
|------------------------------------------------------------------------|---------------------------------|------------------|--------------|---------------------------|
| Service Name                                                           | Highlands CPTED                 |                  |              |                           |
|                                                                        | <b>Current Fiscal Year Cost</b> |                  |              | <b>Annual Fiscal Cost</b> |
|                                                                        | <b>Labor</b>                    | <b>Non-Labor</b> | <b>Total</b> | <b>Recurring Expenses</b> |
| <b>Funding Sources</b>                                                 |                                 |                  |              |                           |
| <b>Existing Budget</b>                                                 |                                 |                  |              |                           |
| Choose an item.                                                        | \$                              | \$               | \$           | \$                        |
| Choose an item.                                                        | \$                              | \$               | \$           | \$                        |
| Choose an item.                                                        | \$                              | \$               | \$           | \$                        |
| <b>Total Current Budget</b>                                            | \$                              | \$               | \$           | \$                        |
| <b>Additional Budget Request (Requires Fiscal Review Request Form)</b> |                                 |                  |              |                           |
| Choose an item.                                                        | \$                              | \$               | \$           | \$                        |
| Choose an item.                                                        | \$                              | \$               | \$           | \$                        |
| Choose an item.                                                        | \$                              | \$               | \$           | \$                        |
| <b>Total Additional Budget Request</b>                                 | \$                              | \$               | \$           | \$                        |
| <b>Total Funding Request</b>                                           | \$                              | \$               | \$           | \$                        |
| <b>Personnel (Fill out section only if requesting new PCNs)</b>        |                                 |                  |              |                           |
| Current Position Count for Service                                     | -                               | -                | -            | -                         |
| Additional Positions Request                                           | -                               | -                | -            | -                         |
| <b>Total Personnel</b>                                                 | -                               | -                | -            | -                         |

**Anticipated Court Date: March 26, 2024**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Cassandra Green, P.E., Director, Interim-Technical Services, HCED

**Attachments** (if applicable): **N/A**