



## Legislation Text

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**File #:** 24-0895, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV-SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Termination

**Project ID** (if applicable): UPIN 22103N306230001

**Vendor/Entity Legal Name** (if applicable): Bowman Consulting Group Ltd

**MWDBE Contracted Goal** (if applicable):

**MWDBE Current Participation** (if applicable):

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a Mutual Termination Agreement with Bowman Consulting Group Ltd in connection with Becker Road Segment 2- from north of Holstein County Drive to 975' north of Bauer Hockley Road - 2021, UPIN 22103N306230001, Precinct 4 (Previously Precinct 3).

**Background and Discussion:**

The professional services contract was originally executed on 1/25/2022 with Terra Associates, Inc in the amount of \$467,265.78. Since then, the consultant's name has changed to Bowman Consulting Group Ltd. One amendment was made to the contract with Bowman Consulting Group Ltd. on 11/15/22 in the amount of \$16,032.50. This project has been mutually agreed upon for termination. An amount of \$225,409.92 in unexpended funds will be returned to the County as part of the termination of the agreement.

**Expected Impact:**

Termination of the agreement and return of the remaining funds.

**Alternative Options:**

No alternative option. Both parties agree to mutually terminate the agreement.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health

- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

| Date       | Agenda Item # | Action Taken  |
|------------|---------------|---|
| 1/25/2022  | 45.           | Request for approval to execute an agreement with Terra Associates, Inc provide improvements to Becker Road Segment 2 - from north of Holstei 22103N306230001, Precinct 3.  |
| 11/15/2022 | 58.           | Request for approval to execute an a Consulting Group Ltd. in the amount Engineering Services to provide impr 2 from north of Holstein County Driv Road, UPIN 22103N306230001, Prec launch of County's M/WBE Program, |

**Location:**

Address (if applicable): Becker Road Segment 2- from North of Holstein Country Drive to 975' North of Bauer Hockley Road  
 Precinct(s): Precinct 4

| <b>Fiscal and Personnel Summary</b>                                    |                                   |           |       |                    |
|--|-----------------------------------|-----------|-------|--------------------|
| Service Name   | Professional Engineering Services |           |       |                    |
|  | Current Fiscal Year Cost          |           |       | Annual Fiscal Cost |
|  | Labor                             | Non-Labor | Total | Recurring Expenses |
| <b>Funding Sources</b>   |                                   |           |       |                    |
| <b>Existing Budget</b>   |                                   |           |       |                    |
| Choose an item.  | \$                                | \$        | \$    | \$                 |
| Choose an item.  | \$                                | \$        | \$    | \$                 |
| Choose an item.  | \$                                | \$        | \$    | \$                 |
| Total Current Budget   | \$                                | \$        | \$    | \$                 |
| <b>Additional Budget Request (Requires Fiscal Review Request Form)</b> |                                   |           |       |                    |
| Choose an item.  | \$                                | \$        | \$    | \$                 |
| Choose an item.  | \$                                | \$        | \$    | \$                 |
| Choose an item.  | \$                                | \$        | \$    | \$                 |
| Total Additional Budget Request  | \$                                | \$        | \$    | \$                 |
| <b>Total Funding Request</b>   | \$                                | \$        | \$    | \$                 |
| <b>Personnel (Fill out section only if requesting new PCNs)</b>        |                                   |           |       |                    |

|                                    |   |   |   |   |
|------------------------------------|---|---|---|---|
| Current Position Count for Service | - | - | - | - |
| Additional Positions Request       | - | - | - | - |
| <b>Total Personnel</b>             | - | - | - | - |

**Anticipated Court Date:** February 27, 2024

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Dr. Hatem Bastawisy, PE, (Interim) Senior Director of Project Delivery, Harris County Engineering Department

**Attachments (if applicable):** Professional Services Agreement and all Amendments