

# Harris County, Texas

## **Legislation Text**

File #: 23-2991, Version: 1

**Department:** Commissioner, Precinct 4

**Department Head/Elected Official:** Commissioner Lesley Briones

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Financial Authorization

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request for approval to purchase food, beverages, and related supplies for a Precinct 4 Superintendents Breakfast in an amount not to exceed \$1,500.

## **Background and Discussion:**

The funds would be for an event for Commissioner Briones to connect with the superintendents of Precinct 4 school districts and discuss the needs of our communities.

**Expected Impact:** Our goal is to facilitate future collaborations between Precinct 4 and area schools to further support constituents.

Alternative Options: N/A

## Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- Environment

#### File #: 23-2991, Version: 1

#### X Governance and Customer Service

## Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken

#### **Location:**

Address (if applicable): Tomball Service Center: 14444 Holderrieth Rd. Tomball, Tx 77377

Precinct(s): Precinct 4

Fiscal and Personnel Summary			
Service Name			
·	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT w	rite values in th	nousands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	es in thousands	or millions)	
Existing Budget			
1000 - General Fund	\$1,500	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if reques	sting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

**Anticipated Court Date: May 16, 2023** 

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Seth Cohen, Director of Community Engagement, Pct. Four

File #: 23-2991, Version: 1

Attachments (if applicable):