



## Legislation Text

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**File #:** 23-2957, **Version:** 1

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**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID** (if applicable): 230058

**Vendor/Entity Legal Name** (if applicable): RNDI Companies, Inc.

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to RNDI Companies, Inc. in the amount of \$53,492 for structural abatement in various locations for Public Health Services for the period of June 1, 2023 - May 31, 2024, with two (2) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (230058), MWDBE Contracted Goal: 0%, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Background and Discussion:**

Structural Abatement for Harris County Public Health Services (ARPA)

**Expected Impact:**

Eliminate risks to citizens.

**Alternative Options:**

Rebid the project.

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding

- ☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
4/4/2023	333	Advertisement of project approved

**Location: N/A**

Address (if applicable): N/A

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name	Structural and Abatement for Harris County Public Health Services (ARPA)		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
2651 - American Rescue Plan 2021	\$53,492	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$53,492	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 05/16/23**Anticipated Implementation Date (if different from Court date):** 6/06/23

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:** Scott Jeansonne, Director Environmental Public Health, Harris County Public Health; Jared Abbey, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter, Bid Tab