



## Legislation Text

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**File #:** 23-2806, **Version:** 1

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**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Interlocal Agreement

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): University of Texas Health Science Center at Houston

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request that the County Judge execute an interlocal agreement with the University of Texas Health Science Center at Houston in the amount of \$324,576 to evaluate regional opioid overdose reduction efforts for Public Health Services through August 31, 2023.

**Background and Discussion:**

The grant project focuses on prevention and surveillance strategies, whereby surveillance data related to mortality, clinical, and related data will be linked to support prevention activities centered around care, education, and coalition-building. The budget provides funds for substance use prevention evaluation provided by University of Texas Health Science Center at Houston (UTHealth). UTHealth agrees to evaluate regional opioid overdose reduction efforts by assigning J. Michael Wilkerson, PhD, MPH, an Assistant Professor in Health Promotion and Behavior Sciences, to oversee program evaluation activities hereunder and to perform these services for Harris County Public Health.

**Expected Impact:**

Prevention and surveillance strategies, whereby surveillance data related to mortality, clinical, and related data will be linked to support prevention activities centered around care, education, and coalition-building. Evaluation of regional opioid overdose reduction efforts.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

☐ Justice and Safety

- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
2/21/2023	327	Approved

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name			
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$324,576.34	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$324,576.34</b>	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$324,576.34	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$324,576.34</b>	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$324,576.34</b>	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 5/16/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Dr. Ericka Brown, Director of Community Health and Wellness, Public Health Services. Brittani Bell, Sr. Buyer, Purchasing

**Attachments** (if applicable): Letter, Agreement