



## Legislation Text

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**File #:** 23-2890, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID** (if applicable): 24103MF2YZ01

**Vendor/Entity Legal Name** (if applicable): American Construction Investigations, Ltd., dba ACI Consulting Architects

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to execute an agreement with American Construction Investigations, Ltd., dba ACI Consulting Architects in an amount of \$22,200, for Professional On-Call Architecture and Engineering Services as may be needed in connection with various projects, UPIN 24103MF2YZ01, Precinct 3.

**Background and Discussion:**

Professional on-call architecture and engineering services from time to time to review plans, specifications, estimates, make site reconnaissance inspection visits, prepare PS&E and advise for projects within Precinct 3, Harris County.

**Expected Impact:**

Professional on-call architecture and engineering services to be utilized for projects within Precinct 3, Harris County.

**Alternative Options:**

Not to approve of new on-call contract.

**Alignment with Goal(s):**

- ☒ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☒ Public Health  
☒ Transportation  
☐ Flooding  
☐ Environment  
☒ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
01/07/2020	11f26	Executed recommendation for on-call services

**Location:**

Address (if applicable): various

Precinct(s): Precinct 3

<b>Fiscal and Personnel Summary</b>			
Service Name	Professional On-Call Services		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$22,200	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$22,200</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	\$22,200	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$22,200</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$22,200</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tristan Weinholzer, Project Manager, Harris County Engineering Department

**Attachments** (if applicable): Agreement