



## Legislation Text

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**File #:** 23-2887, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 22/0344

**Vendor/Entity Legal Name** (if applicable): Sequeira Civil Construction, LLC

**MWDBE Contracted Goal** (if applicable): 100%

**MWDBE Current Participation** (if applicable): 100%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with Sequeira Civil Construction, LLC, in connection with Schiel Road 1 - from East of SH-99 to West of Fairfield Place Drive, with an addition in the amount of \$3,840.00, Job No. 22/0344-1, UPIN 18103N302202, Precinct 3, MWDBE Contracted Goal: 100%, MWDBE Current Participation: 100%.

**Background and Discussion:**

Project includes construction of a standard 4-lane concrete boulevard section on Schiel Road, from East of SH - 99 to West of Fairfield Place Drive.

Change includes installation of temporary 60-inch RCP under driveway:

- REIMBURSEMENT OF COST FOR INSTALLATION OF 60 INCH RCP (\$3,840.00), 0 days

**Expected Impact:**

Change allows the contractor to be compensated for temporary 60" RCP included in the scope of work and not accounted for in the unit bid items.

**Alternative Options:**

Reduce width of detour asphalt pavement and risk an unsafe driving condition.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
11/15/2022	240	Contract Award

**Location:**

Address (if applicable): Schiel Road.

Precinct(s): Precinct 3

**Fiscal and Personnel Summary**

Service Name			
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$3,840.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$3,840.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other Fund 3109	\$3,840.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$3,840.00</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$3,840.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-

Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): County Auditor's Form 1258B