



## Legislation Text

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**File #:** 23-2883, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): MF0W5 (21/0295)

**Vendor/Entity Legal Name** (if applicable): Divisionone Construction LLC.

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with Divisionone Construction LLC., in connection with Peden Building (Harvey), with an addition in the amount of \$138,039.57, Job No. 21/0295-4, UPIN 18035MF0W501, Precinct 2.

**Background and Discussion:**

Harris County Peden Building is a complete renovation located at 600 North San Jacinto Street, modernization of three hydraulic passenger elevators and installation of new floodproofing. This change in contract entails modifications to ductwork and walls, rerouting of conduit, backboxes, exhaust duct, and MEP revisions due to coordination of elevator scope.

**Expected Impact:**

Changes allow the completion of the project in accordance with the original intent of the project.

**Alternative Options:**

Should we not move forward with this change order we would not be able to do modifications to the ductwork and walls, rerouting of conduit, backboxes, exhaust duct, and MEP revisions due to coordination of elevator scope.

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health

- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
11/9/2021	187	Contract Award
10/11/2022	34	Change in Contract# 21/0295-1
12/13/2022	62	Change in Contract# 21/0295-2
01/31/2023	38	Change in Contract# 21/0295-3

**Location:**

Address (if applicable): 600 North San Jacinto Street. Houston, TX 77002

Precinct(s): Precinct 2

**Fiscal and Personnel Summary**

Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$138,039.57	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$138,039.57</b>	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Commercial Paper	\$138,039.57	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>138,039.57</b>	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$138,039.57</b>	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Trevor Wood, Manager of Capital Projects Facilities - Construction Services, Engineering Department

**Attachments** (if applicable): County Auditor's Form 1258B (Job No. 21/0295-4)