



## Legislation Text

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**File #:** 23-2880, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 19/0305

**Vendor/Entity Legal Name** (if applicable): Allgood Construction Co., Inc.

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with Allgood Construction Co., Inc., in connection with Tidwell Road from west of Greens Bayou to CE King Pkwy, adding 140 calendar days, with an addition in the amount of \$180,333.94, Job No. 19/0305-2, UPIN 16101MF0H401, Precinct 1, Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

Project includes the construction of Tidwell Road 4-Lane Concrete Boulevard and Replace Greens Bayou Bridge.

Change includes additional time and compensation associated with existing bid item quantity increases as confirmed by the Engineer of Record. Major increased items include constructing detour 8" black base, low profile concrete barrier, temporary SLP shoring, and remove existing water line and temporary waterline (7 days and \$132299.75).

Change also includes additional time and compensation for the following new items of work:

- New Type 5 ADA ramp at corner of John Ralston and Tidwell (1 day and \$2560.20).
- New concrete bus pads at the request of Precinct 1 and Harris County Transit Authority (2 days, \$11157.50).
- Special project signs at the request of Precinct 1 (0 days, \$2600.00)
- Roller supports as opposed to flat supports for water line on bridge (0 days, \$16264.70)
- Additional concrete driveways (1 day, \$6951.79)

- Adjustment of an existing waterline due to conflict with 18" RCP (2 days, \$8500)
- Utility conflict with existing AT&T conduits under the bridge (127 days, \$0.00).

**Expected Impact:**

Change allows the additional scope of work to be added to the contract.

**Alternative Options:**

Maintain the original scope of the project.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/29/2019	20.c.9.b	Contract Award
12/01/2020	1.k.2	Contract Amendment for additional funds and extension of project term

**Location:**

Address (if applicable): Tidwell Road.

Precinct(s): Precinct 1

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do <b>NOT</b> write values in thousands or millions)			
Labor Expenditures	\$	\$	\$

Non-Labor Expenditures	\$180,333.94	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$180,333.94</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1070 - Mobility Fund	\$180,333.94	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$180,333.94</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$180,333.94</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date:** May 16, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): County Auditor's Form 1258B