

Harris County, Texas

Legislation Text

File #: 23-0535, Version: 1

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA
Type of Request: Financial Authorization

Project ID (if applicable): 100001000001237, 100001000001232 **Vendor/Entity Legal Name** (if applicable): R & A Building Specialists

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of one (1) loan agreement and one (1) relocation grant in order to provide lead-abatement for one (1) residence under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$15,633.35.

Background and Discussion:

The Housing and Urban Development Grant (HUD) Office of Lead Hazard Control and Healthy Homes (OLHCHH) and the Community Services Department (CSD) Program's primary objective is the development of viable urban communities by providing the following, principally for persons of low and moderate income: lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities. The funds can be used for qualifying activities including acquisition, construction, and social services.

Expected Impact:

The development of viable urban communities by providing the following, principally for persons of low and moderate income: lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities.

Alternative Options:

N/A. This is required to fulfill the requirements by the Harris County Auditor's Office for the HUD and Community Development Block Grant (CDBG) lead abatement grant funds.

Alignment with Goal(s):

- Justice and Safety
- _ Economic Opportunity
- X Housing

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- X Public Health
- _ Transportation
- _ Flooding
- X Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
N/A		

Location:

Address (if applicable): N/A Precinct(s): Precinct 2

	onnel Summary				
Service Name	Lead-Based Paint	ed Paint Hazard Reduction Program			
		FY 23	FY 24	Next 3 FYs	
Incremental Expe	enditures (do <mark>NOT</mark> w	rite values in tho	usands or millions	5)	
Labor Expenditures		\$	\$	\$	
Non-Labor Expenditures		\$15,633.35	\$	\$	
Total Incremental Expenditures		\$15,633.35	\$	\$	
Funding Sources	(do NOT write value	s in thousands or	millions)	•	
Existing Budget					
Grant		\$15,633.35	\$	\$	
		\$	\$	\$	
		\$	\$	\$	
Total Current Budget		\$15,633.35	\$	\$	
Additional Budget	t Requested	-	-	-	
		\$	\$	\$	
		\$	\$	\$	
		\$	\$	\$	
Total Additional B	Budget Requested	\$	\$	\$	
Total Funding Sources		\$15,633.35	\$	\$	
Personnel(Fill out	section only if request	ing new PCNs)			
Current Position (Count for Service	-	-	-	
Additional Positions Requested		-	-	-	
Total Personnel		-	-	-	
		-	•	•	

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Anticipated Court Date: January 31, 2023

Anticipated Implementation Date (if different from Court date): January 31, 2023

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Scott Jeansonne, Director of Environmental Public Health, Public Health

Services

Attachments (if applicable): Court Order, Loan Agreement