



## Legislation Text

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**File #:** 23-0582, **Version:** 1

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**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Award

**Project ID** (if applicable): 220306

**Vendor/Entity Legal Name** (if applicable): Ardurra Group, Inc.

**MWDBE Contracted Goal** (if applicable): 40%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** Choose an item.

**Request Summary (Agenda Caption):**

Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Ardurra Group, Inc. for construction management and inspection services of single-family housing rehabilitation properties for the Community Services Department for the period of January 31, 2023 - December 31, 2024, with one (1) two-year renewal options, and for the County Clerk to execute any applicable bonds to be received (220306), MWDBE Contracted Goal: 40%.

**Background and Discussion:**

Request by the Office of the Purchasing Agent for approval of an award and that the County Judge execute an agreement Ardurra Group, Inc. for Treasury American Rescue Plan Act Affordable Housing Portfolio Program Single Family Construction Management Services for the Community Services Department (ARPA) for the period of January 31, 2023 - January 31, 2024, with an option renewal to go to December 31, 2026.

Harris County Community Services Department (CSD) procured Job #22/0306- Treasury American Rescue Plan Act Affordable Housing Portfolio Program Single Family Construction Management Services for the Harris County Community Services Department (ARPA). Contractor shall assist the County and the Department in providing construction management services for the U.S. Department of Treasury's ARPA Affordable Housing Portfolio to enable the County to implement the portfolio in accordance with the specifications set forth in the Request for Proposal job #22/0306.

**Expected Impact:** The County will award a contract to procure construction management services for the U.S. Department of Treasury's ARPA Affordable Housing Portfolio to enable the County to implement the portfolio.

**Alternative Options:** If not awarded, this will delay the implementation of the U.S. Department of Treasury's ARPA Affordable Housing Portfolio.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☒ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name	Treasury ARPA- Cost Estimating Services		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Grant	\$6,916,000.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$6,916,000.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:** Rene Martinez, Chief Housing & Community Development Officer,  
Community Services Department, Joycie Adeyemi, Purchasing

**Attachments** (if applicable): Letter