



## Legislation Text

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**File #:** 23-0478, **Version:** 1

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**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): The Health Alliance for Violence Intervention (HAVI)

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request that the County Judge execute an amendment to a sole source exemption agreement with The Health Alliance for Violence Intervention (HAVI) for consulting services to prepare a hospital based violence intervention program for Public Health Services for the extended period of February 8, 2023 - December 31, 2023.

**Background and Discussion:**

The Health Alliance for Violence Intervention (HAVI) is an organization focused on addressing and preventing community violence through hospital-based violence interruption programs (HVIP). The HAVI launches and supports these programs nationally by providing technical assistance, resources, and trainings. The HAVI has been consulting with Harris County Justice Administration Department to assess the interest, readiness, and resources needed to implement an HVIP. Public Health is seeking the HAVI's technical assistance services to establish an HVIP with its Community Health and Violence Prevention Services Division. The original contract was awarded to HAVI at Commissioners Court on February 8, 2022 for \$100,000.

**Expected Impact:**

The combined efforts of Harris County partners and the HAVI's experience will result in an HVIP that will allow medical professionals and trusted community partners to provide comprehensive, trauma-informed care to patients impacted by community violence.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

X Justice and Safety

- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
06/09/2020	13	Approval of a study to be conducted by the Justice Administration Department and Commissioners Court's Analyst's Office to analyze the feasibility and cost of a new county level agency or program to administer violence interruption programs
08/10/2021	352	Approved to advertise Request for Proposal for holistic assistance response team services for Public Health Services
08/10/2021	387	Violence interruption program based in community and hospital settings approved to be housed within Harris County Public Health
02/08/2022	241	Agreement with HAVI approved

**Location:**

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):** January 31, 2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Lupe Washington, Director of Community Health and Violence Prevention Services, Public Health Services

Michael Olaoye, Senior Buyer, Purchasing Agent's office

**Attachments** (if applicable): Letter, Amendment