



## Legislation Text

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**File #:** 23-0665, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): UPIN 20101MF1FS01

**Vendor/Entity Legal Name** (if applicable): Sciencetech Engineers, Inc.

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment with Sciencetech Engineers, Inc., in the amount of \$88,271.50 for Professional Engineering and related Services to construct a Pedestrian Bridge over West Canal at Aqueduct Road, UPIN 20101MF1FS01, Precinct 1, (project was awarded prior to launch of County's M/WBE Program).

**Background and Discussion:**

The proposed pedestrian bridge over west canal (owned by Coastal Water Authority) at Aqueduct Road is to provide the pedestrian, hike and bike connection between Alexander Deussen Park and Eisenhower Park as part of the park trail system. The amendment to increase the fund is needed to address the landscape, lighting, gate and plaza design at both ends of the signature bridge.

**Expected Impact:** Provide the safe and convenient connection for both pedestrian between two bridges.

**Alternative Options:** N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding

X\_ Environment  
X\_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
01/28/20	N/A	Agreement
08/24/21	95	Amendment No. 1

**Location:**

Address (if applicable): West Canal at Aqueduct Road  
Precinct(s): Precinct 1

Fiscal and Personnel Summary			
Service Name	Professional Services		
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do <b>NOT</b> write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$88,271.50	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$88,271.50</b>	<b>\$</b>	<b>\$</b>
Funding Sources (do <b>NOT</b> write values in thousands or millions)			
Existing Budget			
1070 - Mobility Fund	\$88,271.50	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$88,271.50</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$88,271.50</b>	<b>\$</b>	<b>\$</b>
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date: January 31, 2023**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Mike Chang, Team Leader, CIP Road & Bridge, HCED

**Attachments** (if applicable): Agreement