



Legislation Text

File #: 23-0610, **Version:** 1

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Public Necessity

Project ID (if applicable): 211033961530014

Vendor/Entity Legal Name (if applicable): Any applicable landowner and/or property interest holder

MWDBE Contracted Goal (if applicable): Not applicable

MWDBE Current Participation (if applicable): Not applicable

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, and authorizing eminent domain if necessary for one (1) fee simple, two (2) drainage easement and nine (9) unobstructed visibility easement tracts for the public project known as Westgreen Boulevard Segment 1 - from Morton Road to Clay Road - 2021, for the purpose of roadway construction, UPIN 211033961530014, Precinct 4.

Background and Discussion:

The proposed Westgreen Boulevard Segment 1 Project is a new roadway construction. The road will be a standard four lane concrete pavement within a 100-foot right-of-way and with a 32-foot median. The proposed road will connect to adjacent neighborhoods at Bent Lake Drive, Laurel Row Lane, Meadow Birch Lane, the project is concrete pavement with an underground storm sewer system. The project will include sidewalk on the western side of the ROW. The signal at Westgreen Boulevard and Clay Road will be modified to accommodate the future roadway.

Expected Impact:

The project will address current and future traffic volumes, reduce delays, provide connectivity to neighborhood destinations, improve safety for pedestrians and motorists, improve roadway conditions, and reduce flooding with drainage improvements.

Alternative Options:

If no action is taken, the public may experience delays in improving area mobility.

Alignment with Goal(s):

- X Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- X Transportation
- X Flooding
- X Environment
- X Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
11/9/2021	23	Request for approval to execute an agreement with Gunda Corporation, LLC in the amount of \$659,905.60 for Professional Engineering Services to provide improvements to Westgreen Boulevard Segment 1 - from Morton Road to Clay Road, UPIN 211033961530014, Precinct 3.: No Action-No Action
12/14/2021	30	Request for approval to execute an agreement with Gunda Corporation, LLC for Professional Engineering Services for \$659,905.60 to provide improvements to Westgreen Boulevard Segment 1 - from Morton Road to Clay Road, UPIN 211033961530014, Precinct 3.

Location:

Address (if applicable): Various Locations (See attached list)

Precinct(s): Precinct 4

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$

Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: January 31, 2023

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Albrina C. Coleman, Director, Real Property Division

Attachments (if applicable): Findings and Declarations, Survey Descriptions and Maps