



## Legislation Text

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**File #:** 23-0389, **Version:** 1

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**Department:** Constables

**Department Head/Elected Official:** Constable Alan Rosen, Harris County Precinct 1

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Donation

**Project ID** (if applicable):N/A

**Vendor/Entity Legal Name** (if applicable):Harris County Constable Precinct One Foundation

**MWDBE Contracted Goal** (if applicable):N/A

**MWDBE Current Participation** (if applicable):N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the Constable of Precinct 1 for approval to accept from the Harris County Constable Precinct One Foundation the donation of its interest in the purchase of a police golf cart valued at \$8,000 (half the cost of the golf cart) to enhance the security in the downtown courthouse complex, patrol division and various other law enforcement functions.

**Background and Discussion:**

The golf cart will be utilized to enhance the security in the downtown courthouse complex, patrol division and for various other law enforcement functions.

**Expected Impact:**

Enhanced security.

**Alternative Options:**

NA

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health

- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action** (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

| <b>Fiscal and Personnel Summary</b>  |              |              |                   |
|--|--------------|--------------|-------------------|
| Service Name   |              |              |                   |
|  | <b>FY 23</b> | <b>FY 24</b> | <b>Next 3 FYs</b> |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |              |              |                   |
| Labor Expenditures   | \$           | \$           | \$                |
| Non-Labor Expenditures   | \$           | \$           | \$                |
| <b>Total Incremental Expenditures</b>  | \$           | \$           | \$                |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |              |              |                   |
| <b>Existing Budget</b>   |              |              |                   |
| Choose an item.  | \$           | \$           | \$                |
| Choose an item.  | \$           | \$           | \$                |
| Choose an item.  | \$           | \$           | \$                |
| <b>Total Current Budget</b>  | \$           | \$           | \$                |
| <b>Additional Budget Requested</b>   |              |              |                   |
| Choose an item.  | \$           | \$           | \$                |
| Choose an item.  | \$           | \$           | \$                |
| Choose an item.  | \$           | \$           | \$                |
| <b>Total Additional Budget Requested</b>                                       | \$           | \$           | \$                |
| <b>Total Funding Sources</b>   | \$           | \$           | \$                |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                |              |              |                   |
| Current Position Count for Service   | -            | -            | -                 |
| Additional Positions Requested   | -            | -            | -                 |
| <b>Total Personnel</b>   | -            | -            | -                 |

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:**

Chris Gore, Assistant Chief, Harris County Constable Precinct 1

Roxanne Black, Executive Assistant, Harris County Constable Precinct 1

**Attachments** (if applicable): Donation letter, Auditor's Form 770