

Legislation Text

#### File #: 23-0152, Version: 1

### **Department:** County Engineer **Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 21/0330 **Vendor/Entity Legal Name** (if applicable): GMJ Paving Co., LLC

MWDBE Contracted Goal (if applicable): 100% MWDBE Current Participation (if applicable): 100% Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

### **Request Summary (Agenda Caption):**

Request for approval of a change in contract with GMJ Paving Co., LLC in connection with final construction of Maintenance - BS2N E Aldine S 2021, with a deduction in the amount of \$1,529,316.39, Job No. 21/0330-3, UPIN 22102MF25901, Precinct 2, MWDBE Contracted Goal: 100%, MWDBE Current Participation: 100%.

### Background and Discussion:

Project includes the repair/reconstruction of asphalt roadway pavement throughout the East Aldine South area for the BetterStreets2Neighborhoods Community Program for Harris County Precinct 2. Change includes reconciliation of actual quantities used in construction with the estimated quantities included for bidding purposes. Major reduced items include:

- REPAIR BASE COURSE USING DENSE-GRADED HOT-MIX ASPHALT (PG 64-22, TYPE B) 4" TO 8" TYPICAL
- REPAIR BASE COURSE WITH CEMENT STABILIZED CRUSHED AGGEGATE BASE COURSE PAID BY TON
- DENSE-GRADED HOT-MIX ASPHALT SURFACE COURSE (PG64-22, TYPE D, SAC B) FOR FEATHERING INTERSECTIONS AND DRIVEWAYS 1"- 2" THICK - NO RAP

### Expected Impact:

Changes allows unused funds to be credited back to the Precinct.

### Alternative Options:

Increase the scope of work to allow all funds to be expended on the project.

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- X Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

# **Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
11/30/2021	217	Contract Award
07/19/2022	45	Contract Amendment
09/13/2022	69	Contract Amendment

### Location:

Address (if applicable): Precinct(s): Precinct 2

Fiscal and Personnel Summary						
ervice Name Repair/Reconstruction						
•	FY 23	FY 24	Next 3 FYs			
Incremental Expenditures (do NOT w	rite values in thousa	ands or millions	)			
Labor Expenditures	\$	\$	\$			
Non-Labor Expenditures	-\$1,529,316.39	\$	\$			
Total Incremental Expenditures	-\$1,529,316.39	\$	\$			
Funding Sources (do NOT write value	s in thousands or m	illions)				
Existing Budget						
Other	-\$1,529,316.39	\$	\$			
Choose an item.	\$	\$	\$			
Choose an item.	\$	\$	\$			
Total Current Budget	-\$1,529,316.39	\$	\$			
Additional Budget Requested		-				
Choose an item.	\$	\$	\$			
Choose an item.	\$	\$	\$			
Choose an item.	\$	\$	\$			
Total Additional Budget Requested	\$	\$	\$			
Total Funding Sources	-\$1,529,316.39	\$	\$			

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Personnel (Fill out section only if requesting new PCNs)						
Current Position Count for Service	-	-	-			
Additional Positions Requested	-	-	-			
Total Personnel	-	-	-			

Anticipated Court Date: January 10, 2023

## Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): County Auditor's Form 1258B