

Legislation Text

#### File #: 23-0291, Version: 1

**Department:** Public Health Services **Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Grant

**Project ID** (if applicable): 100001000001060 **Vendor/Entity Legal Name** (if applicable): U.S. Department of Health and Human Services

MWDBE Contracted Goal (if applicable): N/A MWDBE Current Participation (if applicable): N/A Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

### **Request Summary (Agenda Caption):**

Request by Public Health Services for approval to accept an amendment to an agreement with the U.S. Department of Health and Human Services to extend the end date and twenty-six (26) positions to May 31, 2024 for the Harris Cares Embrace HOPE grant.

#### **Background and Discussion:**

The Harris Cares Embrace HOPE (Healing, Opportunity, Prosperity, and Equity) grant's purpose is to have strategies to address COVID-19-related health disparities and advance health equity by expanding state, local, US territorial and freely associated state health department capacity and services to prevent and control COVID-19 infection (or transmission) among populations at higher risk and that are underserved, including racial and ethnic minority groups and people living in rural communities. All strategies intend to build infrastructures that address disparities in the current COVID-19 pandemic and address future responses.

#### Expected Impact:

The no cost extension allows for the continuation of program activities and assures that the intended outcomes of this award-including improved health for residents of Harris County, reduced health disparities among underserved populations, improved infrastructure, and a streamlined transition to long-term services are completed.

#### Alternative Options:

There is no alternative option.

#### Alignment with Goal(s):

\_ Justice and Safety

# \_ Economic Opportunity

- \_ Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

# Prior Court Action (if any):

Date	Agenda Item #	Action Taken
11/29/2022	22-7494	Passed

## Location:

Address (if applicable): N/A Precinct(s): Countywide

Service Name COVID-19			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT w	rite values in tl	nousands or millions	
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	s in thousands	or millions)	
Existing Budget			
Grant	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if reques	ting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: January 31, 2023

### Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department: Jennifer Kiger, MPH, COVID-19 Division Director, Public Health Services

Attachments (if applicable): Notice of Award, No cost extension cover letter, 3441 Form, Position list