

# Harris County, Texas

## **Legislation Text**

File #: 23-0132, Version: 1

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): 22/0369

Vendor/Entity Legal Name (if applicable): Atser, LP

MWDBE Contracted Goal (if applicable): 100%
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

#### Request Summary (Agenda Caption):

Request for approval to execute an agreement with Atser, L.P. in the amount of \$582,960.50 for Professional Engineering Services for Construction Materials Testing and related Services to provide drainage improvements to Holderrieth Road between SH 249 and Hufsmith-Kohrville Road, UPIN 18104MF0R901, Precinct 3, MWDBE Contracted Goal 100%.

#### **Background and Discussion:**

Construction of underground drainage utilities and reconstruction of roadway and bridge on Holderrieth Road.

#### **Expected Impact:**

Constructing underground utilities and reconstructing the roadway will improve drainage and paving conditions, thereby improving mobility and safety for all road users and flood resiliency for all adjacent properties. This agreement will allow the firm to conduct field and laboratory testing on soil, concrete, asphalt and various other construction materials. This testing will ensure the material's compliance with Harris County Engineering and other governing bodies specifications as required by state law.

#### **Alternative Options:**

Construction materials testing is required by state law. Thus, alternatives include executing an agreement for similar services to a different vendor or cancelling this construction project.

### Alignment with Goal(s):

Justice and Safety

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- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- X Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

# Prior Court Action (if any):

| Date       | Agenda Item # | Action Taken                        |
|------------|---------------|-------------------------------------|
| 11/15/2022 | 102           | Approved Authorization to Negotiate |

#### Location:

Address (if applicable): Holderrieth Road Between SH 249 and Hufsmith-Kohrville Road.

Precinct(s): Precinct 3

| Fiscal and Personnel Summary                      |                     |                   |            |
|---|---------------------|-------------------|------------|
| Service Name Professional Servi                   | ice - CMT           |                   |            |
| •   | FY 23               | FY 24             | Next 3 FYs |
| Incremental Expenditures (do NOT w                | rite values in thou | sands or millions | s)         |
| Labor Expenditures                                | \$                  | \$                | \$         |
| Non-Labor Expenditures                            | \$582,960.50        | \$                | \$         |
| Total Incremental Expenditures                    | \$582,960.50        | \$                | \$         |
| Funding Sources (do NOT write value               | s in thousands or   | millions)         | •          |
| Existing Budget                                   |                     |                   |            |
| Other FUND 3109                                   | \$582,960.50        | \$                | \$         |
| Choose an item.                                   | \$                  | \$                | \$         |
| Choose an item.                                   | \$                  | \$                | \$         |
| Total Current Budget                              | \$582,960.50        | \$                | \$         |
| Additional Budget Requested                       |                     |                   |            |
| Choose an item.                                   | \$                  | \$                | \$         |
| Choose an item.                                   | \$                  | \$                | \$         |
| Choose an item.                                   | \$                  | \$                | \$         |
| Total Additional Budget Requested                 | \$                  | \$                | \$         |
| Total Funding Sources                             | \$582,960.50        | \$                | \$         |
| <b>Personnel</b> (Fill out section only if reques | ting new PCNs)      |                   |            |
| Current Position Count for Service                | -                   | -                 | -          |
| Additional Positions Requested                    | -                   | -                 | -          |
| Total Personnel                                   | -                   | -                 | -          |

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**Anticipated Court Date: January 10, 2023** 

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Corey D. Ritter, CMT Manager, CPD

Attachments (if applicable): Agreement