

## Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## **Legislation Text**

File #: 23-0340, Version: 1

**Department:** County Clerk

Department Head/Elected Official: Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners

Court of Harris County, Texas

Regular or Supplemental RCA: Regular RCA

Type of Request: Public Notice

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

**Request Summary (Agenda Caption):** 

January 6, 2023 - NOTICE OF A PUBLIC MEETING

**Background and Discussion:** 

N/A

**Expected Impact:** 

N/A

**Alternative Options:** 

N/A

## Alignment with Goal(s):

- Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- x Governance and Customer Service

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Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken	

## **Location:**

Address (if applicable): Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
•	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do <mark>NOT</mark> w	rite values in th	nousands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	es in thousands	or millions)	
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
<b>Personnel</b> (Fill out section only if reques	sting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: N/A

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: James E. Hastings Jr., Director, Commissioners Court Records, County

Clerk

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Attachments (if applicable): N/A