



## Legislation Text

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**File #:** 22-5826, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, Ph.D., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Asset Management

**Project ID** (if applicable): 19035MF19U01

**Vendor/Entity Legal Name** (if applicable): Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal** (if applicable): Not applicable

**MWDBE Current Participation** (if applicable): Not applicable

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of certain projects, directing the Harris County Real Property Division, on behalf of the Harris County Community Services Department, and authorizing eleven (11) tracts be transferred for resale for the public project known as HCSFNC - Harris County Single Family New Construction Program, for the purpose of reselling to eligible participants, UPIN 19035MF19U01, Precincts 2, 3, and 4.

**Background and Discussion:**

Using CDBG Entitlement Funds under the Single-Family Affordable Housing Initiative, CSD is seeking to resell homes at a reduced price to eligible program participants. Eligibility is contingent upon household income, which must be below 80% of the Area Median Income (AMI).

In addition to the request for approval of the tracts to be transferred for resale for the public project known as HCSFNC - Harris County Single Family New Construction Program, it is further recommended that the County Judge of Harris County, Texas, acting in her capacity as the presiding officer of the Commissioners Court of Harris County, Texas or the Director of the Harris County Real Property Division, as the designated representative of the Commissioners Court of Harris County, Texas, be authorized and directed to sign any agreements associated with the closing of these transactions, and that the Director of the Harris County Real Property Division and such other personnel of Harris County, Texas be authorized to take such other action as may be useful or necessary to consummate these transactions.

**Expected Impact:**

Program qualified families will have the opportunity to own a new, quality, affordable house.

**Alternative Options:**

If no action is taken, CSD will not be able resell these properties to fulfill their obligations under the above project.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☒ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/3/2021	193	Tracts 1 and 2 approved for public necessity.
01/26/2021	8. h	Tracts 3, 4, and 5 approved for public necessity.
4/13/2021	108	Tracts 6, 7, and 8 approved for public necessity.
09/14/2021	171	Tracts 9 and 10 approved for public necessity.
10/26/2021	149	Tract 11 approved for public necessity.

**Location:**

Address (if applicable): Countywide

Precinct(s): Precincts 2, 3, &amp; 4

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Disaster Recovery related item

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable): Tract list; Maps