



## Legislation Text

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**File #:** 22-5825, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Termination

**Project ID** (if applicable): 20101MF1MG01

**Vendor/Entity Legal Name** (if applicable): McDonald Municipal and Industrial - A Division of C.F. McDonald Electric, Inc.

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to cancel the bid award with McDonald Municipal and Industrial - A Division of C.F. McDonald Electric, Inc. in the amount of \$314,469.00 for Installation of an Emergency Generator at the Hardy Senior Center, UPIN 20101MF1MG01, Precinct 2.

**Background and Discussion:**

This project is located at the Hardy complex at 11901 W. Hardy Street in Precinct 2 (formerly Precinct 1). Prior to redistricting, the project was canceled by Precinct 1, construction did not begin, and the vendor was reimbursed for payment for bonds. This request is to formally terminate the awarded contract for the project.

**Expected Impact:**

As a result of redistricting, Precinct 2 may elect to modify the scope or re-bid the project.

**Alternative Options:**

As a result of redistricting, Precinct 2 may elect not to move forward with the project.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation

- ☐ Flooding  
☐ Environment  
☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/26/2021	21-5860	Contract Award

**Location:**

Address (if applicable): 11901 W. Hardy Street, Houston, TX 77076

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: September 27, 2022****Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Joel Johnson, Construction Building Maintenance, Harris County Precinct 1

Larry Allen, Precinct Coordinator, Harris County Precinct 1

Kimberly Montgomery, Project Manager, Harris County Engineering Department

**Attachments** (if applicable): Agenda Item 21-5860 for Bid Award