

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Text

File #: 22-5757, Version: 1

Department: Management and Budget

Department Head/Elected Official: Daniel Ramos, Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Commercial Paper

Project ID (if applicable): DOWNTOWN_BLDG **Vendor/Entity Legal Name** (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of commercial paper funding for the Office of the County Engineer for the Building Consolidation project in the additional amount of \$5,000,000 for a total CP funding of \$46,410,000.

Background and Discussion:

Commercial Paper Series D can be used for (1) construction of public works, (2) the purchase of automobiles, equipment and machinery, including computers, materials and supplies for the operation of the County's precincts and departments (3) Professional services, including services provided by engineers, architects, attorneys, auditors, financial advisors, and fiscal agents, in connection with the contractual obligations described in (1) and (2).

Commercial Paper is being requested for the Building Consolidation project and is expected to be repaid within the next three fiscal years either through bonds, budgetary means or pay-as-you-go sources.

HB 1869 compliance confirmed by: Michael James, Senior Assistant County Attorney, August 29, 2022.

Expected Impact:

This CP funding will allow for network and security renovations as well as the design for the building renovations.

Alternative Options:

No alternatives have been identified for this project.

Alignment with Goal(s):

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- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- $_$ Transportation
- _ Flooding
- _ Environment
- X Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken | |
|------------|---------------|--------------------------------------|--|
| 01/05/2021 | IV 1(b) | Authorized project for \$300,000. | |
| 01/29/2021 | 4i(1) | Allocated CP funding for \$300,000. | |
| 05/25/2021 | 21-2491 | Authorized project for \$61,700,000. | |
| 06/08/2021 | 21-2772 | Allocated funding for \$29,600,000. | |
| 9/14/2021 | 30 | Allocated funding for \$11,510,000. | |

Location:

Address (if applicable): Countywide

Precinct(s): Countywide

| Fiscal and Personnel Sumr | nary | | | |
|-------------------------------|-------------------------|--------------------|------------|--|
| Service Name Building Co | nsolidation | on | | |
| • | SFY 22 | FY 23 | Next 3 FYs | |
| Incremental Expenditures (do | NOT write values in tho | usands or millions | s) | |
| Labor Expenditures | \$ | \$ | \$ | |
| Non-Labor Expenditures | \$5,000,000 | \$ | \$ | |
| Total Incremental Expenditure | s \$5,000,000 | \$ | \$ | |
| Funding Sources (do NOT write | values in thousands or | millions) | • | |
| Existing Budget | | | | |
| Choose an item. | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | |
| Total Current Budget | \$ | \$ | \$ | |
| Additional Budget Requested | • | - | | |
| Commercial Paper | \$5,000,000 | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | |
| Choose an item. | \$ | \$ | \$ | |

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| Total Additional Budget Requested | \$5,000,000 | \$ | \$ | | | |
|--|-------------|----|----|--|--|--|
| Total Funding Sources | \$5,000,000 | \$ | \$ | | | |
| Personnel (Fill out section only if requesting new PCNs) | | | | | | |
| Current Position Count for Service | - | - | - | | | |
| Additional Positions Requested | - | - | - | | | |
| Total Personnel | - | - | - | | | |

Anticipated Court Date: September 27, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Amy Perez, Deputy Executive Director, Office of Management and Budget

Attachments (if applicable): N/A