

Legislation Text

#### File #: 22-5960, Version: 1

### **Department:** County Engineer **Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Financial Surety

**Project ID** (if applicable): NA **Vendor/Entity Legal Name** (if applicable): Bridgeland Development, LP, a Maryland Limited Partnership

MWDBE Contracted Goal (if applicable): NA MWDBE Current Participation (if applicable): NA Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### **Request Summary (Agenda Caption):**

Request for approval to retain financial surety for development projects for Bridgeland Development, LP, a Maryland Limited Partnership in the amount of \$1,960.00 for Bridgeland Creek Parkway Street Dedication Sec 8, Precinct 4.

#### Background and Discussion:

NA

### Expected Impact:

NA

#### **Alternative Options:**

NA

#### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment

X Governance and Customer Service

#### Prior Court Action (if any): N/A

| Date      | Agenda Item # | Action Taken                 |  |
|-----------|---------------|------------------------------|--|
| 9/13/2022 | 127           | Court deferred consideration |  |

**Location:** Bridgeland Creek Parkway Street Dedication Sec 8 Address (if applicable): NA Precinct(s): Precinct 4

| Fiscal and Personnel Summary               |                   |                     |            |
|--|-------------------|---------------------|------------|
| Service Name                               |                   |                     |            |
|  | SFY 22            | FY 23               | Next 3 FYs |
| Incremental Expenditures (do NOT w         | rite values in th | ousands or millions | 5)         |
| Labor Expenditures                         | \$                | \$                  | \$         |
| Non-Labor Expenditures                     | \$                | \$                  | \$         |
| Total Incremental Expenditures             | \$                | \$                  | \$         |
| Funding Sources (do NOT write value        | s in thousands    | or millions)        |            |
| Existing Budget                            |                   |                     |            |
| Choose an item.                            | \$                | \$                  | \$         |
| Choose an item.                            | \$                | \$                  | \$         |
| Choose an item.                            | \$                | \$                  | \$         |
| Total Current Budget                       | \$                | \$                  | \$         |
| Additional Budget Requested                |                   |                     |            |
| Choose an item.                            | \$                | \$                  | \$         |
| Choose an item.                            | \$                | \$                  | \$         |
| Choose an item.                            | \$                | \$                  | \$         |
| Total Additional Budget Requested          | \$                | \$                  | \$         |
| Total Funding Sources                      | \$                | \$                  | \$         |
| Personnel (Fill out section only if reques | ting new PCNs)    |                     |            |
| Current Position Count for Service         | -                 | -                   | -          |
| Additional Positions Requested             | -                 | -                   | -          |
| Total Personnel                            | -                 | -                   | -          |

## Anticipated Court Date: September 27, 2022

# Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Jason Hains, Manager Public Review, Permits, HCED

Attachments (if applicable): NA