



## Legislation Text

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**File #:** 22-5276, **Version:** 1

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**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID** (if applicable): Z100-00-00-P041

**Vendor/Entity Legal Name** (if applicable): Michael Baker International, Inc.

**MWDBE Contracted Goal** (if applicable): 25% to 30%

**MWDBE Current Participation** (if applicable): 0%

**Justification for 0% MWDBE Participation Goal:** 0% - Specialized, Technical, or Unique in Nature

**Request Summary (Agenda Caption):**

Request for approval of an agreement with Michael Baker International, Inc., in the amount of \$400,000, for engineering services to provide hydrologic and hydraulic analyses in support of District projects. (Bond ID Z-03, Project ID Z100-00-00-P041, Agreement No. 2022-192, Countywide, MWDBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature).

**Background and Discussion:**

The Planning Division requires a firm with MAAPNext modeling experience to provide on-call hydrology and hydraulic services to support ongoing and future activities. Contract will be \$400,000.

**Expected Impact:**

This on-call hydrology and hydraulic services contract will allow for the prime engineering firm to support ongoing Planning Division projects and work efforts. This contract will allow the H&H contractor to provide independent QA/QC reviews of ongoing projects, to provide MAAPNext training for Planning Division project managers, to conduct assessments of mobility connection for feasibility projects, and quick turnaround H&H analyses and modeling on an as needed basis.

**Alternative Options:**

The alternative is to not approve this agreement and seek the services of another consultant which will delay progress.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing

- ☐ Public Health  
☐ Transportation  
☒ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
08/23/2022	154.	ATN

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

<b>Fiscal and Personnel Summary</b>			
Service Name	4.a.3 - Engineering Services		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$400,000	\$
<b>Total Incremental Expenditures</b>	\$	<b>\$400,000</b>	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Bonds	\$	\$400,000	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	<b>\$400,000</b>	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	<b>\$400,000</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

**Attachments** (if applicable): Agreement