



## Legislation Text

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**File #:** 22-5371, **Version:** 1

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**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Lease Agreement

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): N/A

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Achievement** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a facility use agreement and controlling addendum with United Way of Greater Houston in an amount not to exceed \$105.00 for quarterly staff meetings.

**Background and Discussion:**

Harris County Public Health Environmental Public Health (EPH) Division hosts employee team meetings quarterly in an effort to distribute new information and provide training to the staff.

**Expected Impact:**

The expected impact is improved communication among employees and a greater understanding of our vision and mission as it relates to EPH.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
N/A		

**Location:**

Address (if applicable): 50 Waugh Dr, Houston, TX 77007

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$105	\$
<b>Total Incremental Expenditures</b>	\$	<b>\$105</b>	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	\$	\$105	\$
	\$	\$	\$
	\$	\$	\$
<b>Total Current Budget</b>	\$0	\$105	\$
Additional Budget Requested			
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$0</b>	<b>\$105</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 13, 2022**Anticipated Implementation Date (if different from Court date):** December 13, 2022**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Scott Jeansonne, Director of Veterinary Public Health, Public Health Services

**Attachments** (if applicable): United Way Contract