

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Text

File #: 22-5368, Version: 1

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Lone Star College System District

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Achievement (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of an affiliation agreement with Lone Star College System District for the purpose of providing internship experiences to students at no cost to the county.

Background and Discussion:

The agreement with the Lone Star College System District will provide internships for students. The county will benefit from the services provided by the student interns and in turn will provide professional development and training to the students. There is no cost to the county. The agreement has been approved by the County Attorney as to form.

Expected Impact:

HCPH protects and promotes a healthy and safe community by preventing illness and injury, which improves the quality of life for all Harris County residents. The agreement will allow students to complete internships programs at HCPH. It is of mutual advantage to both Parties that students at Lone Star College System District be given the opportunity to utilize certain facilities of Harris County for educational and training purposes, which serves a public purpose of Harris County.

Alternative Options:

N/A

Alignment with Goal(s):

- _ Justice and Safety
- **Economic Opportunity**
- Housing
- X Public Health

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- $_\, {\sf Transportation}$
- $_ \, \mathsf{Flooding}$
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| N/A | | |

Location:

Address (if applicable): N/A Precinct(s): Countywide

| Service Name | | | |
|---|-------------------|----------------------|------------|
| , | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expenditures (do <mark>NOT</mark> w | rite values in th | nousands or millions | s) |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write value | s in thousands | or millions) | <u> </u> |
| Existing Budget | | | |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| Total Current Budget | \$ | \$ | \$ |
| Additional Budget Requested | | | |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$ | \$ | \$ |
| Personnel(Fill out section only if request | ting new PCNs) | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

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Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): September 13, 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: James Dinkins, Chief People Officer, Human Resources & Risk

Management @ Public Health Services

Attachments (if applicable): Affiliation Agreement Contract