

# Harris County, Texas

### **Legislation Text**

File #: 22-5488, Version: 1

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Amendment

Project ID (if applicable): Job No. 21/0228

Vendor/Entity Legal Name (if applicable): Main Lane Industries, LTD

MWDBE Contracted Goal (if applicable): 10%

MWDBE Current Participation (if applicable): 15.1%

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

#### **Request Summary (Agenda Caption):**

Request for approval of a change in contract with Main Lane Industries, LTD in connection with Maintenance - BS2N E Aldine N, 2021, adding 161 calendar days, with no change in the amount, Job No. 21/0228-2, UPIN 22102MF25A01, Precinct 2, MWDBE Contracted Goal: 10%, MWDBE Current Participation: 15.1%.

#### **Background and Discussion:**

Project includes repair of various asphalt roadways in the East Aldine (North) area. Change includes time extension to complete the project after a delay caused by a conflicting water line project on Courtesy St, Claypool St, Milner Rd, and Morales Rd.

#### **Expected Impact:**

Change allows the waterline project to complete their work on the mentioned roads prior to Harris County's roadway project.

#### **Alternative Options:**

Eliminate these roads from the scope of work.

#### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- Public Health

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- X Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

## Prior Court Action (if any):

Date	Agenda Item #	Action Taken
09/14/2021	293	Contract Award
05/10/2022	54	Contract Amendment

#### **Location:**

Address (if applicable): E Aldine N

Precinct(s): Precinct 2

Service Name Construction					
•	SFY 22	FY 23	Next 3 FYs		
Incremental Expenditures (do NOT w	vrite values in th	ousands or millions	s)		
Labor Expenditures	\$	\$	\$		
Non-Labor Expenditures	\$	\$	\$		
Total Incremental Expenditures	\$	\$	\$		
Funding Sources (do NOT write value	es in thousands	or millions)	•		
Existing Budget					
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Total Current Budget	\$	\$	\$		
Additional Budget Requested					
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Total Additional Budget Requested	\$	\$	\$		
Total Funding Sources	\$	\$	\$		
Personnel (Fill out section only if reque	sting new PCNs)				
Current Position Count for Service	-	-	-		
Additional Positions Requested	-	-	-		
Total Personnel	-	-	-		

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**Anticipated Court Date: September 13, 2022** 

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): County Auditor's Form 1258B