



## Legislation Text

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**File #:** 22-5522, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID** (if applicable): 21289MF1YR01

**Vendor/Entity Legal Name** (if applicable): Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal** (if applicable): Not applicable

**MWDBE Current Participation** (if applicable): Not applicable

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as the Harris County Project Recovery Post Disaster Relocation and Buyout Program, tract number P100-00-00-23-081.0, for \$126,500.00 which is \$16,500.00 over the appraised value, UPIN 21289MF1YR01, Precinct 2.

**Background and Discussion:**

This tract, which is located in the Allen Field subdivision, is part of the Project Recovery Post Disaster Relocation and Buyout (PDRB) Program which is a mandatory buyout program designed to reduce the risk of future flooding and increase the safety of residents and businesses in areas that have experienced repetitive flooding.

**Expected Impact:**

Harris County's future flood resilience and the safety of our residents and first responders depends upon returning repetitively flooded areas to green space.

**Alternative Options:**

If the financial authorization to purchase the property is not approved, we will proceed to a special commissioner's hearing.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health

- ☐ Transportation  
☒ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
9/15/2020	8.e.	This tract received approval for public necessity.

**Location:**

Address (if applicable): 13725 Terlin Street, Houston, TX 77039

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$126,500.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$126,500.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$126,500.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$126,500.00</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$126,500.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date:** September 13, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Disaster Recovery related item

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable): Map