



## Legislation Text

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**File #:** 22-5311, **Version:** 1

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**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Transmittal

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): N/a

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Transmittal by the Flood Control District of the 2018 Bond Program Monthly Update through the end of July 2022.

**Background and Discussion:**

The document is a monthly report of 2018 Bond Program activity prepared by the Flood Control District, through the end of July 2022.

**Expected Impact:**

The report is for information only.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
09/28/2021	251.	Transmittal
10/26/23	13.	Transmittal
11/30/22	69.	Transmittal
01/04/22	34.	Transmittal
01/25/23	41.	Transmittal
02/22/23	42.	Transmittal
03/22/22	56.	Transmittal
05/10/22	60.	Transmittal
05/24/22	67.	Transmittal
06/28/22	57.	Transmittal
08/02/22	62.	Transmittal

**Location:** N/A

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	N/A		
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 13, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

**Attachments** (if applicable): 2018 Bond Program Monthly Update