



## Legislation Text

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**File #:** 22-4495, **Version:** 1

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**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): D100-00-00-B047

**Vendor/Entity Legal Name** (if applicable): James Construction Group, LLC

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of change in contract No. 15 with James Construction Group, LLC, for the Brays Bayou Federal Flood Control Project, with no change to the contract amount. (Brays Bayou Watershed, Bond ID C-11, Project ID D100-00-00-B047, Job No. 19/0365, Precincts 1, 2 and 4). Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

This Contract Change is the consolidation of several changes at 2 different sites as detailed hereinafter; (1) Almeda earthwork pay item quantities are being adjusted to match the surveyed quantities; and pay items are adjusted to match the final quantities of work performed as agreed between HCFCF and the Contractor. (2) Buffalo Speedway earthwork pay item quantities are being adjusted to match the surveyed quantities; and pay items are adjusted to match the final quantities of work performed as agreed between HCFCF and the Contractor.

**Expected Impact:**

This RCA is required to complete the District construction contract under original or needed revised scope.

**Alternative Options:**

This is an active construction contract, so there are not many alternatives to approving a change order other than cancelling the contract which is not recommended as doing so would substantially delay the remaining work in the construction contract.

**Alignment with Goal(s):**

\_ Justice and Safety

- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
02/25/21	Supplemental It	Award
07/14/21	I.2.c.3	Change in Contract No. 1
08/11/21	I.2.c.2	Change in Contract No. 2
11/10/21	I.2.c.2	Change in Contract No. 3
01/05/22	I.2.c.1	Change in Contract No. 4
02/09/22	86.	Change in Contract No. 5
05/25/22	78.	Change in Contract No. 6
06/08/22	98.	Change in Contract No. 7
09/14/22	147.	Change in Contract No. 8
11/30/22	91.	Change in Contract No. 9
01/04/23	105.	Change in Contract No. 10
03/08/23	121.	Change in Contract No. 11
03/22/23	110.	Change in Contract No. 12
05/22/23	126.	Change in Contract No. 13
07/19/23	129.	Change in Contract No. 14

**Location: N/A**

Address (if applicable):

Precinct(s): Precincts 1, 2, & 4

<b>Fiscal and Personnel Summary</b>			
Service Name	N/A		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: August 2, 2022**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

**Attachments** (if applicable): Change in Contract and Map