

# Harris County, Texas

# Legislation Text

File #: 22-4491, Version: 1

**Department:** Sheriff

Department Head/Elected Official: Ed Gonzalez, Sheriff

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Financial Authorization

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): REEF PARKING

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval to lease fifteen (15) parking spaces with REEF Parking for employees at 1301 Baker.

**Background and Discussion:** N/A

**Expected Impact: N/A** 

Alternative Options: N/A

### Alignment with Goal(s):

- Justice and Safety
- \_ Economic Opportunity
- Housing
- Public Health
- \_ Transportation
- \_ Flooding
- Environment

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\_ Governance and Customer Service

## Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

#### **Location:**

Address (if applicable): Precinct(s): Choose an item.

| Fiscal and Personnel Summary                    |                   |                     |            |
|---|-------------------|---------------------|------------|
| Service Name                                    |                   |                     |            |
| •   | SFY 22            | FY 23               | Next 3 FYs |
| Incremental Expenditures (do <mark>NOT</mark> w | rite values in th | ousands or millions | 5)         |
| Labor Expenditures                              | \$                | \$                  | \$         |
| Non-Labor Expenditures                          | \$                | \$                  | \$         |
| Total Incremental Expenditures                  | \$                | \$                  | \$         |
| Funding Sources (do NOT write value             | es in thousands   | or millions)        |            |
| Existing Budget                                 |                   |                     |            |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Total Current Budget                            | \$                | \$                  | \$         |
| Additional Budget Requested                     |                   | -                   | -          |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Total Additional Budget Requested               | \$                | \$                  | \$         |
| Total Funding Sources                           | \$                | \$                  | \$         |
| Personnel (Fill out section only if reques      | sting new PCNs)   |                     |            |
| Current Position Count for Service              | -                 | -                   | -          |
| Additional Positions Requested                  | -                 | -                   | -          |
| Total Personnel                                 | -                 | -                   | -          |

**Anticipated Court Date: 8/2/2022** 

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Alma Rincon, Executive Administrative Manager, Executive Support

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Attachments (if applicable):