



Legislation Text

File #: 22-4614, **Version:** 1

Department: County Engineer

Department Head/Elected Official: Milton Rahman, Ph.D., P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Financial Authorization

Project ID (if applicable): 21289MF1YR01

Vendor/Entity Legal Name (if applicable): Any applicable landowner and/or property interest holder

MWDBE Contracted Goal (if applicable): Not applicable

MWDBE Current Participation (if applicable): Not applicable

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as the Harris County Project Recovery Post Disaster Relocation and Buyout Program, tract number P100-00-00-26-030.0, for \$54,050.00 which is \$7,050.00 over the appraised value, UPIN 21289MF1YR01, Precinct 2.

Background and Discussion:

This tract, which is located in the Aldine Place subdivision, is part of the Project Recovery Post Disaster Relocation and Buyout (PDRB) Program which is a mandatory buyout program designed to reduce the risk of future flooding and increase the safety of residents and businesses in areas that have experienced repetitive flooding.

Expected Impact:

Harris County's future flood resilience and the safety of our residents and first responders depends upon returning repetitively flooded areas to green space.

Alternative Options:

If the financial authorization to purchase the property is not approved, we will proceed to a special commissioners hearing.

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health

- ☐ Transportation
☒ Flooding
☐ Environment
☐ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
9/15/2020	8.e.	This tract received approval for public necessity.

Location:

Address (if applicable): 14622 Miranda St., Houston, TX 77039

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$54,050.00	\$	\$
Total Incremental Expenditures	\$54,050.00	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Grant	\$54,050.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$54,050.00	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$54,050.00	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: August 2, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Disaster Recovery related item

Contact(s) name, title, department: Albrina C. Coleman, Director, Real Property Division

Attachments (if applicable): Map