

Legislation Text

File #: 22-4599, Version: 1

Department: County Administration **Department Head/Elected Official:** David Berry, County Administrator

Regular or Supplemental RCA: Regular RCA **Type of Request:** Grant

Project ID (if applicable): N/A Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A MWDBE Current Participation (if applicable): N/A Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request by the Office of County Administration for approval to accept supplemental funding from the U.S. Department of the Treasury for grant funds in the amount of \$1,548,275.63, with no required match, for the Emergency Rental Assistance Program-Supplemental.

Background and Discussion:

The U.S. Treasury Emergency Rental Assistance Program was established via the Consolidated Appropriations Act of 2021. Jurisdictions were required to meet specific performance targets by September 2021. Those unable to meet targets or who chose to voluntarily relinquish a portion of their award returned funds to Treasury. Harris County met performance targets and was therefore eligible to receive reallocation of funds from other jurisdictions.

Harris County was awarded a total of \$17.5M in Rounds 1 and 2 of ERA1 reallocation. Treasury offered a third opportunity to apply for reallocated funds in May 2022. We were informed of our Round 3 award on July 18th, 2022 (attached) and expect to receive notice of payment in a few weeks.

Expected Impact: Eviction prevention for approximately 260 families.

Alternative Options: Return funding to U.S. Treasury

Alignment with Goal(s):

- _ Justice and Safety X Economic Opportunity
- X Housing
- X Public Health

- _ Transportation
- _ Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken			
05/10/2022	22-3005	Approval to submit an application to the U.S. Department of the Treasury Emergency Rental Assistance for additional grant funds in the amount of \$16,000,000, with no required match, for the Emergency Rental Assistance Program-Supplemental			
04/05/2022	22-2404	Approval to accept an amendment to an agreement with the U.S. Department of the Treasury to increase the grant award in the amount of \$8,937,245.90, with no required match, for the Emergency Rental Assistance Program-Supplemental			
03/08/2022	22-1675	Approval to accept from the U.S. Department of the Treasury grant funds in the amount of \$8,619,210, with no required match, for the Emergency Rental Assistance Program- Supplemental			
11/30/2021	21-6578	Transmittal of application for supplemental rental assistance funds submitted on 11/17/2021			

Location:

Address (if applicable): N/A Precinct(s): Countywide

Fiscal and Perso	onnel Summary	,				
Service Name	Housing Stability	y Services				
		SFY 22	FY 23	Next 3 FYs		
Incremental Exper	ditures (do NOT	write values in thous	ands or million	5)		
Labor Expenditure	S	\$	\$	\$		
Ion-Labor Expenditures		\$1,548,275.63	\$	\$		
Total Incremental Expenditures		\$1,548,275.63	\$	\$		
Funding Sources (d	do <mark>NOT</mark> write valu	ies in thousands or n	nillions)			
Existing Budget						
Choose an item.		\$	\$	\$		
Choose an item.		\$	\$	\$		
Choose an item.		\$	\$	\$		
Total Current Budg	get	\$	\$	\$		

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Additional Budget Requested				
Grant	\$1,548,275.63	\$	\$	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$1,548,275.63	\$	\$	
Total Funding Sources	\$1,548,275.63	\$	\$	
Personnel (Fill out section only if reques	ting new PCNs)		-	
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Court Date: August 2nd, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department:

Leah Barton, Managing Director Strategic Initiatives, Office of County Administration Janet Gonzalez, Director, Budget and Performance, Office of Management and Budget **Attachments** (if applicable): Conveyance, Court Order, ERA1 Round 3 Reallocation Notice