



## Legislation Text

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**File #:** 22-4589, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 19101MFOXV01

**Vendor/Entity Legal Name** (if applicable): PGAL, Inc.

**MWDBE Contracted Goal** (if applicable):N/A

**MWDBE Current Participation** (if applicable):N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment with PGAL, Inc. in the amount of \$57,615.00 for Professional Engineering Services to provide improvements to West Gulf Bank Road from IH-45 to Airline Drive, UPIN 19101MFOXV01, Precinct 2, MWDBE Contracted Goal 0%, project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

The project is located in north Harris County in the Aldine area. The scope of services include amending the traffic control plan and conducting a second public engagement. The project reconstructs W Gulf Bank to 5 lanes with sidewalks.

**Expected Impact:**

The project will address vehicle and pedestrian mobility and safety.

**Alternative Options:**

An alternative option is to not amend the traffic control plan. If no action is taken, there will be safety concerns with the two schools located on the corridor.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health

- ☒ Transportation  
☐ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
8/18/2018	I.1.f.1	PSA
2/9/2021	30	Sunbelt Water and Sewage Agreement
3/9/2021	28	Study Report Approval

**Location:**

Address (if applicable): W Gulf Bank Road

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name	Professional Services		
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$57,615.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$57,615.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$57,615.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$57,615.00</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$57,615.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Amanda Marshall, PE, Project Manager, CIP

**Attachments** (if applicable): Agreement