



## Legislation Text

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**File #:** 22-4121, **Version:** 1

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**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): L100-00-00-E003

**Vendor/Entity Legal Name** (if applicable): Stuart Consulting Group, Inc.

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of an amendment to an agreement with Stuart Consulting Group, Inc., in the amount of \$390,000, to provide engineering and related services for program management in support of the Little Cypress Creek Frontier Program. (Little Cypress Creek Watershed, Bond ID F-26, Project ID L100-00-00-E003, Agreement No. 2021-77, Precincts 3 and 4). Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

The purpose of this amendment is to continue the implementation, management, property acquisition, and support effort with the Little Cypress Creek Frontier Program from L100-00-00-E003 using bond funds.

**Expected Impact:**

This project seeks to reduce flood risks and strengthen resiliency in Harris County by alleviating property and structural damages to the adjacent community. The objective is to make sure the channel and tributaries function at their design capacity. This will reduce the financial, physical, and emotional burden flood damages place on homeowners. It will also reduce the financial impact of recovery costs to Harris County and federal flood insurance program.

**Alternative Options:**

The alternative to this agreement being approved is that we will need to seek another consultant for the work to be performed, which will cause significant interruption and delays in this bond project.

**Alignment with Goal(s):**

☐ Justice and Safety

- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
08/25/2020	2.b.4	ATN
09/12/2020	2.a.9	Agreement

**Location:** N/A

Address (if applicable):

Precinct(s): Precincts 3 &amp; 4

<b>Fiscal and Personnel Summary</b>			
Service Name	4.a.3 - Engineering Services		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$55,000	\$335,000	\$
<b>Total Incremental Expenditures</b>	<b>\$55,000</b>	<b>\$335,000</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Bonds	\$55,000	\$335,000	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$55,000</b>	<b>\$335,000</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$55,000</b>	<b>\$335,000</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-

<b>Total Personnel</b>	-	-	-
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**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

**Attachments** (if applicable): Agreement and Map