

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## Legislation Text

File #: 21-6574, Version: 1

**Department:** Intergovernmental and Global Affairs **Department Head/Elected Official:** Tammy Narvaez

Regular or Supplemental RCA: Regular RCA

Type of Request: Discussion Item

Project ID (if applicable):

**Vendor/Entity Legal Name** (if applicable): **MWDBE Participation** (if applicable):

#### Request Summary (Agenda Caption):

Request for discussion and possible action regarding the Harris County Legislative Agenda.

### **Background and Discussion:**

This is to request that the following Agenda Item (Legislative Platform and Agenda) be a standing agenda item for each regular Commissioners Court meeting through the end of the current session and interim of the Texas Legislature.

The travel order is consistent with the previous travel and lodging policies, in place forth previous session.

#### **Expected Impact:**

Monitor and engage in legislative and policy issues at state, federal and global levels. Allow travel for Legislative purposes.

#### **Alternative Options:**

Develop and carry out the County's Legislative Platform and Agenda

#### Alignment with Goal(s):

_ Justice and Safety
_ Economic Opportunity
_ Housing
_ Public Health
_ Transportation
_ Flooding

X Governance and Customer Service

## Prior Court Action (if any):

Environment

FILE # 71-65/4 Version	: 21-6574 Version:	3574 Version	21-6574 Vers	21-6	#•	:ile	E
------------------------	--------------------	--------------	--------------	------	----	------	---

Date	Agenda Item #	Action Taken

## **Location:**

Address (if applicable): Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
•	FY 21-22	FY 22	Next 3 FYs
Incremental Expenditures (do NOT w	rite values in tho	ousands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	s in thousands o	r millions)	-
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if reques	sting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

**Anticipated Implementation Date:** 11/30/2021

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Joyce Anthony, Executive Assistant III, Intergovernmental and Global

**Affairs** 

File #: 21-6574, Version: 1

Attachments (if applicable): N/A