



## Legislation Text

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**File #:** 21-6446, **Version:** 1

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**Department:** Flood Control District

**Department Head/Elected Official:** Alan R. Black, P.E., Interim Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID** (if applicable): Z100-00-00-H063

**Vendor/Entity Legal Name** (if applicable): N/A

**MWDBE Participation** (if applicable): N/A

**Request Summary (Agenda Caption):**

Request by the Flood Control District for approval to accept an amendment to an agreement with the Texas Water Development Board to extend the end date to June 19, 2022 for the FY 2017 Flood Mitigation Assistance Program (Bond ID Z-Buyout, Project ID Z100-00-00-H063, Countywide).

**Background and Discussion:**

This is a request to accept and execute a new contract with the Texas Water Development Board for the Flood Mitigation Assistance (FMA) 2017 buyout grant that was originally approved at Commissioners Court on September 24, 2019 and amended in court on October 27, 2020. The contract for this grant expired May 21, 2021. This new contract extends the end date to June 19, 2022.

**Expected Impact:**

The new contract will allow the District additional time to complete voluntary property acquisition, as well as determine if alternate properties may be added to this grant.

**Alternative Options:**

No action would result in this grant being expiring and would not allow any additional properties to be purchased.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
09/24/2019	20.a.2	Accept Grant Award
10/27/2020	19.a.1	Amendment

**Location:** N/A

Address (if applicable):

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name	N/A		
	<b>FY 21-22</b>	<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** November 30, 2021

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Alan R. Black, P.E., Interim Executive Director

Matthew K. Zeve, P.E., Deputy Executive Director

**Attachments** (if applicable): Updated Contract