

Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

Legislation Text

File #: 21-6538, Version: 1

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA
Type of Request: Contract - Amendment

Project ID (if applicable): 19/0247

Vendor/Entity Legal Name (if applicable): **MWDBE Participation** (if applicable):

Request Summary (Agenda Caption):

Request for approval of a renewal option with American Youthworks for environmental stewardship program through September 23, 2022 at a cost of \$238,000 (190247).

Background and Discussion:

Renewal of job number 19/0247 for the Environmental Stewardship Program for Harris County Precinct 2.

Expected Impact:		
Alternative Options:		

Alignment with Goal(s):

- Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- _ Transportation
- Flooding
- _ Environment
- Governance and Customer Service

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Prior Court Action (if any):

Date	Agenda Item #	Action Taken

Location:

Address (if applicable): Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
•	FY 21-22	FY 22	Next 3 FYs
Incremental Expenditures (do <mark>NOT</mark> w	rite values in the	ousands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	s in thousands o	r millions)	
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if reques	sting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Implementation Date:

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

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Contact(s) name, title, department: Lindy Garner, Purchasing Manager, Precinct 2

Attachments (if applicable):