

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## Legislation Text

| File #: 21-6215, Version: 1                                                                                     |
|-----------------------------------------------------------------------------------------------------------------|
| Department: Choose an item. Department Head/Elected Official:                                                   |
| Regular or Supplemental RCA: Regular RCA  Type of Request: Financial Authorization                              |
| Project ID (if applicable): Vendor/Entity Legal Name (if applicable): MWDBE Participation (if applicable):      |
| Request Summary (Agenda Caption): Request for approval of various In Texas travel and training requests.        |
| Background and Discussion:                                                                                      |
| Expected Impact:  Alternative Options:                                                                          |
| Alignment with Goal(s):                                                                                         |
| _ Justice and Safety _ Economic Opportunity _ Housing _ Public Health _ Transportation _ Flooding _ Environment |
| _ Governance and Customer Service                                                                               |

| File #: 21-6215 | . Version: 1 |
|-----------------|--------------|
|-----------------|--------------|

#### Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

#### Location:

Address (if applicable): Precinct(s): Choose an item.

| Fiscal and Personnel Summary               |                    |                     |            |
|--------------------------------------------|--------------------|---------------------|------------|
| Service Name                               |                    |                     |            |
|                                            | FY 21-22           | FY 22               | Next 3 FYs |
| Incremental Expenditures (do NOT w         | rite values in the | ousands or millions | 5)         |
| Labor Expenditures                         | \$                 | \$                  | \$         |
| Non-Labor Expenditures                     | \$                 | \$                  | \$         |
| Total Incremental Expenditures             | \$                 | \$                  | \$         |
| Funding Sources (do NOT write value        | s in thousands o   | r millions)         | •          |
| Existing Budget                            |                    |                     |            |
| Choose an item.                            | \$                 | \$                  | \$         |
| Choose an item.                            | \$                 | \$                  | \$         |
| Choose an item.                            | \$                 | \$                  | \$         |
| Total Current Budget                       | \$                 | \$                  | \$         |
| Additional Budget Requested                |                    |                     |            |
| Choose an item.                            | \$                 | \$                  | \$         |
| Choose an item.                            | \$                 | \$                  | \$         |
| Choose an item.                            | \$                 | \$                  | \$         |
| Total Additional Budget Requested          | \$                 | \$                  | \$         |
| Total Funding Sources                      | \$                 | \$                  | \$         |
| Personnel (Fill out section only if reques | ting new PCNs)     |                     |            |
| Current Position Count for Service         | -                  | -                   | -          |
| Additional Positions Requested             | -                  | -                   | -          |
| Total Personnel                            | -                  | -                   | <u>-</u>   |

### **Anticipated Implementation Date:**

Emergency/Disaster Recovery Note: Choose an item.

Contact(s) name, title, department:

File #: 21-6215, Version: 1

Attachments (if applicable):