

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

# Legislation Text

File #: 21-5517, Version: 1

**Department:** Commissioner, Precinct 3

Department Head/Elected Official: Tom S. Ramsey, P.E., Commissioner

Regular or Supplemental RCA: Regular RCA

Type of Request: Executive Session

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A MWDBE Participation (if applicable): N/A

#### **Request Summary (Agenda Caption):**

Request by the Commissioner of Precinct 3 for an Executive Session for the purpose of re-appointing Benito Guerrier, AIA to the Harris County Hispanic Cultural Heritage Commission for a term ending September 30, 2023.

## **Background and Discussion:**

# **Expected Impact:**

N/A

#### **Alternative Options:**

N/A

## Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- Environment

\_ Governance and Customer Service

# **Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

#### **Location:**

Address (if applicable): Precinct(s): Precinct 3

Fiscal and Personnel Summary							
Service Name -		FY 21-22	Estimates				
			FY 22	Next 3 FYs			
Incremental Expenditures		•		•			
Labor Expenditures	-	-	-				
Non-Labor Expenditures	-	-	-				
Total Incremental Expenditures	-	-	-				
Funding Sources (General Fund,	PIC Fund, Debt or 0	CP, Grants, or Ot	her - Please Spe	cify)			
Existing Budget	-	-	-	-			
	-	-	-	-			
	-	-	-	-			
Total Current Budget	-	-	-				
Additional Budget Requested	-	-	-	-			
	-	_	-	-			
	-	_	-	-			
Total Additional Budget Reques	_	-	-				
Total Funding Sources		-	-	-			
<b>Personnel</b> (Fill out section only if	requesting new PC	CNs)					
Current Position Count for Servi	ce	-	-	-			
Additional Positions Requested	-	-	-				
Total Personnel		-	-	-			

# **Anticipated Implementation Date:**

Emergency/Disaster Recovery Note: Choose an item.

Contact(s) name, title, department: Conrad Joe, Administrative Assistant

File #: 21-5517, Version: 1

Attachments (if applicable):