



## Legislation Text

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**File #:** 21-5459, **Version:** 1

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**Department:** Commissioner, Precinct 2

**Department Head/Elected Official:** Commissioner Adrian Garcia

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Memorandum of Understanding

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):** Curative, Inc.

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Request by the Commissioner of Precinct 2 for approval of a memorandum of understanding (MOU) with Curative Inc. to use county property to provide mobile COVID-19 testing for the public at no cost to the county. Testing will take place at Barrett Station Community Center, 808 ½ Magnolia, Barrett, TX 77532.

**Background and Discussion:**

Testing shall be conducted from October 18, 2021 through December 18, 2021, Monday - Friday, except on county holidays, and at the following times: 8 AM - 6 PM, or as approved by the county.

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): Barrett Station Community Center, 808 ½ Magnolia, Barrett, TX 77532

Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
<b>Total Incremental Expenditures</b>	-	-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Additional Budget Requested</b>	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:** October 18, 2021**Emergency/Disaster Recovery Note:** COVID-19 related item**Contact(s) name, title, department:** Michelle Galindo, Assistant Director, Health Services, Precinct 2**Attachments (if applicable):** HARRIS COUNTY PRECINCT TWO MOBILE COVID TESTING AGREEMENT

