

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Text

File #: 21-4637, Version: 1

Department: Management and Budget

Department Head/Elected Official: David Berry, County Administrator

Regular or Supplemental RCA:

□ Regular RCA

☐ Supplemental RCA

Type of Request: Commercial Paper

Project ID (if applicable): NI025

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Request for approval of commercial paper funding for Universal Services for the Radio Replacement Program project in the additional amount of \$8,200,000 for a total CP funding of \$28,035,000.

Background and Discussion:

Commercial Paper A-1 is used to (1) pay contractual obligations incurred or to be incurred for the construction of and the purchase of fixtures, equipment and machinery for or in connection with the County's criminal and civil justice centers, the County's firefighter training facility, (2) pay contractual obligations incurred or to be incurred for the purchase of automobiles and other vehicles, equipment and machinery, including computers, materials and supplies for the operations of the County precincts and departments and other authorized needs and purposes including services provided by engineers, architects, attorneys, auditors, financial advisors.

Commercial Paper is being requested for the Radio Replacement Program project and is expected to be repaid within the next three fiscal years either through bonds, budgetary means or pay-as-you-go sources.

HB 1869 compliance. Confirmed by: Michael James, Assistant County Attorney, August 25, 2021.

Expected Impact:

This is an ongoing lifecycle management project to replace old and outdated radio equipment used by Harris County agencies.

Alternative Options:

| ile #: 21-463 | 7, Version: 1 | | | |
|----------------|-----------------------|--------------------------------------|----------------|--------------|
| No alter | natives have b | een identified for this project | | |
| | | | | |
| Alignme | nt with Goal(| s): | | |
| | stice and Safe | - | | |
| | onomic Oppoi | rtunity | | |
| | using blic Health | | | |
| | one ricaren | | | |
| □ | | | | |
| | ansportation oding | | | |
| | vironment | | | |
| \square Gove | rnance and Cu | stomer Service Prior Court Ac | tion (if any): | |
| | | | | |
| Date | Agenda | Purpose | Project | CP Amount |
| pproved | Item | | Amount | |
| 9/26/2017 | | Authorized Project | \$9,300,000 | |
| 0/10/2017 | 4c | Allocated CP Funding | | \$4,200,000 |
| 0/29/2019 | 6b | Authorized Project | \$7,243,660 | |
| 1/12/2019 | 4f(6) | Allocated CP Funding | | \$7,245,000 |
| 0/27/2020 | 5b(1) | Authorized Project | \$8,387,920 | 1. |
| 1/10/2020 | 4g(2) | Allocated CP Funding | | \$8,390,000 |
| 3/09/2021 | 21-718 | Authorized Project | \$8,195,900 | <u> </u> |
| otal Author | rized Amounts | 3 | \$33,127,480 | \$19,835,000 |
| | | | | |
| Location: | | | | |
| Address (| if applicable li | st below): | | |
| | | | | |
| | | | | |
| ⊠ Count | vwide | | | |
| ⊠ Count | • | | | |
| | ct 1 | | | |
| ☐ Precin | ct 1 ct 2 | | | |

| □ Precinct 4Fiscal and Personnel Summary | | | | | | |
|--|--------------------|-------|------------|--|--|--|
| Service Name - | FY 21-22 Estimates | | | | | |
| | | FY 22 | Next 3 FYs | | | |
| Incremental Expenditures | | | | | | |
| Labor Expenditures | - | - | - | | | |

File #: 21-4637, Version: 1

| Non-Labor Expenditures | - | - | - | |
|-------------------------------------|----------------------|-------------------|---------------------|---|
| Total Incremental Expenditures | - | - | - | |
| Funding Sources (General Fund, I | PIC Fund, Debt or Ci | , Grants, or Othe | r - Please Specify) | |
| Existing Budget | Commercial Pap | 19.835M | - | - |
| | - | - | - | - |
| | - | - | - | - |
| Total Current Budget | | 19.835M | - | - |
| Additional Budget Requested | Commercial Pap | 8.2M | - | - |
| | - | - | - | - |
| | - | - | - | - |
| Total Additional Budget Reques | 8.2M | - | - | |
| Total Funding Sources | 28.035M | - | - | |
| Personnel (Fill out section only if | requesting new PCN | ls) | • | |
| Current Position Count for Servi | - | - | - | |
| Additional Positions Requested | - | - | - | |
| Total Personnel | - | - | - | |
| | | | - | - |

Anticipated Implementation Date: N/A

| Emergency/Disaster Recovery Note: |
|---|
| ☑ Not an emergency, disaster recovery, or COVID-19 related item |
| □ Emergency Item□ COVID-19 related Item□ Disaster Recovery related Item |

Contact(s) name, title, department: Amy Perez, Director, Financial Management, Office of Management and Budget

Attachments (if applicable): N/A